

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH OLSSON INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FOUR THOUSAND EIGHT HUNDRED DOLLARS (\$104,800.00) TO PROVIDE ENGINEERING SERVICES; AND FOR OTHER PURPOSES.**

**WHEREAS**, it is desirable and a regulatory requirement to provide quarterly explosive gas monitoring, NSPS surface monitoring, semi-annual and annual reports to comply with the Title V Operating Air Permit and a Greenhouse Gas Report for calendar year 2025 for the City of Little Rock’s (the “City”) Landfill; and,

**WHEREAS**, the City issued a Request for Statements of Qualifications, Bid Event Number 2707 on November 12, 2024; 25 submissions were received, and it was determined that Olsson Inc., was the most highly qualified to provide the services required.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE  
CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.** The City Manager is authorized to enter into a contract with Olsson Inc., to provide quarterly explosive gas monitoring, NSPS surface monitoring, Title V air permit reports, and greenhouse gas report in amount not to exceed One Hundred Four Thousand Eight Hundred Dollars (\$104,800.00).

**Section 2.** Funds for this engagement are allocated by the Solid Waste Enterprise Fund.

**Section 3. Severability.** In the event any portion of this Resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this Resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of this Resolution.

**Section 4. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict with any provision of this ordinance are hereby repealed to the extent of such conflict.

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1   **ADOPTED: May 20, 2025**

2   **ATTEST:**

**APPROVED:**

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5   **Allison Segars, City Clerk**

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**Frank Scott, Jr., Mayor**

6   **APPROVED AS TO LEGAL FORM:**

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9   **Thomas M. Carpenter, City Attorney**

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