RESOLUTION NO. _____________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH MAGIE FORD, IN AN AMOUNT NOT TO EXCEED FIFTY-EIGHT THOUSAND, SIX HUNDRED THIRTY DOLLARS ($58,630.00), FOR THE PURCHASE OF TWO (2) FORD F-250 4x4 CREW CAB TRUCKS FOR THE PUBLIC WORKS DEPARTMENT STREET OPERATIONS DIVISION; AND FOR OTHER PURPOSES.

WHEREAS, the Public Works Department has demonstrated a need to purchase two (2) Ford F-250 4 x 4 Crew Cab Trucks to replace aged, high maintenance units currently in the City’s fleet; and,

WHEREAS, vendor selection meeting the specifications needed, was made through the Arkansas State Contract No. SP-19-0002; and,

WHEREAS, the total purchase price for the trucks shall not to exceed an amount of Fifty-Eight Thousand, Six Hundred Thirty Dollars ($58,630.00).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager are authorized to enter into an agreement with Magie Ford for the purchase of two (2) Ford F-250 4 x 4 Crew Cab Trucks in an amount not to exceed Fifty-Eight Thousand, Six Hundred Thirty Dollars ($58,630.00) to be used by the Public Works Department Street Operations Division.

Section 2. Funds for this agreement are available in Public Works Operations, Account No. 205409-72300-S40B623.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: May 21, 2019

ATTEST:  APPROVED:

_____________________________________  ______________________________________
Susan Langley, City Clerk      Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney