



1       **Section 1.** Subject to the provisions of Section 6 below, the Mayor, City Manager, City Clerk and any  
2 necessary City signatories, are authorized to apply for, obtain, or otherwise assure authorization of the  
3 receipt or use of ARPA Funds remaining in the first tranche provide to the City as set forth in this resolution.

4       **Section 2.** As set forth more fully below, the Board expresses its intent to expend these remaining funds  
5 for eligible, immediate needs within the three eligible categories listed here:

- 6           (a) Water and Sewer Infrastructure; or,
- 7           (b) Public Health Measures to Respond to COVID- 19; or,
- 8           (c) To address Negative Economic Impacts of COVID- 19.

9       **Section 3.** Expenditures for Water and Sewer Infrastructure to Respond to COVID- 19 is prioritized  
10 and expected to be Seven Hundred and Ten Thousand Dollars ((\$710,000.00) to support future affordable  
11 housing sites.

12       **Section 4.** Expenditures to address both Public Health Measures, and the Negative Economic Impact  
13 of COVID- 19 by Investing in Enumerated Eligible Uses for Disproportionately Impacted Communities,  
14 shall include the following:.

- 15           (a) Investments to neighborhood features that promote improved health and safety outcomes,  
16           including:
  - 17                   (i) Sidewalks—estimated total of Two Hundred One Thousand and One Hundred Fifty-  
18                   Six Dollars (\$201,156.00);
  - 19                   (ii) Recreational Facilities—estimated total of Two Hundred Thousand Dollars  
20                   (\$200,000.00);
  - 21                   (iii) Parks—estimated total of Two Hundred Thousand Dollars (\$200,000.00)
- 22           (b) Investments to promote long-term housing security by addressing affordable housing and  
23           homelessness, including, but not limited to, One Hundred Thousand Dollars (\$100,000.00) for  
24           congregate housing to serve persons with intellectual and developmental disabilities, as well as  
25           blindness.:

26       **Section 5. *Compliance with the American Rescue Plan Act.*** The City will ensure compliance with  
27 prevailing Federal Guidance at the time the funds are committed for expenditure.

28       **Section 6.** Nothing in this resolution shall be construed as taking the place of any action otherwise  
29 required by the Board of Directors to authorize the City Manager to enter into requisite contracts  
30 associated with expenditures outlined above.

31       **Section 7. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or word  
32 of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication  
33 shall not affect the remaining portions of the ordinance which shall remain in full force and effect as if the  
34 portion so declared or adjudged invalid or unconstitutional was not originally a part of the ordinance.

1        **Section 8. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
2 the provisions of this resolution, including but not limited to LRR 15,518 and LRR 15,524, are hereby  
3 repealed to the extent of such inconsistency.

4        **ADOPTED: May 3, 2022**

5        **APPROVED:**

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9        **Susan Langley, City Clerk**

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**Frank Scott, Jr., Mayor**

9        **APPROVED AS TO LEGAL FORM:**

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13        **Thomas M. Carpenter, City Attorney**

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