



1       **Section 2:** The Board of Directors recommends submission of the following proposed uses of an  
2 anticipated One Million, Forty-Five Thousand, Thirty-Four Dollars and 17/100 Dollars (\$1,045,034.17) in  
3 2021 HOME Investment Partnerships Program Funds:

4	(A) Acquisition/Rehabilitation (2020 Program Income)	\$ 276,217.35
5	(B) New Construction	\$ 553,594.50
6	(C) CHDO Set-Aside	\$ 110,718.90
7	(D) Administration (2020 Program Income)	\$ 30,690.82
8	(E) Administration	\$ 73,812.60
9	<b>TOTAL</b>	\$1,045,034.17

10       **Section 3.** The Board of Directors recommends submission of the following projected uses of an  
11 anticipated Six Hundred Twenty-Six Thousand, Six Hundred Twenty-Four Dollars (\$626,624.00) in  
12 Housing Opportunities for Persons with AIDS (HOPWA) Funds:

13	(A) Housing Assistance & Related Supportive Services	\$ 563,961.60
14	(B) Project Sponsors Administration	\$ 43,863.68
15	(C) Grantee Administration	\$ 18,798.72
16	<b>TOTAL</b>	\$ 626,624.00

17       **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
18 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
19 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
20 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
21 resolution.

22       **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
23 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

24 **ADOPTED: May 4, 2021**

25 **ATTEST:**

**APPROVED:**

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28 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott Jr., Mayor**

29 **APPROVED AS TO LEGAL FORM:**

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32 **Thomas M. Carpenter, City Attorney**

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