



1        **NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY**  
2 **OF LITTLE ROCK, ARKANSAS:**

3        **Section 1.** The Board of Directors hereby authorizes the City Manager to enter into contracts, in a  
4 form acceptable to the City Attorney, in the total amount of Two Hundred Twenty-Six Thousand, Seven  
5 Hundred Thirty-Four Dollars (\$226,734.00), consisting of One Hundred Eighty-Six Thousand Dollars  
6 (\$186,000; (One Hundred Fifty-Five Thousand Dollars (\$155,000.00) plus 20% contingencies) to  
7 Redstone Construction Group, Inc., and Forty Thousand, Seven Hundred Thirty-Four Dollars  
8 (\$40,734.00); (Thirty-Three Thousand, Nine Hundred Forty-Five Dollars (\$33,945.00) plus 20%  
9 contingencies) to Contech Construction Products, to expeditiously perform the excavation work to re-  
10 move the failed drains and to install new storm sewer drains.

11        **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
12 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or adju-  
13 dication shall not affect the remaining portions of the ordinance, which shall remain in full force and  
14 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
15 ordinance.

16        **Section 3. Repealer.** All ordinances and resolutions and parts thereof that are in conflict with any  
17 provision of this ordinance are hereby repealed to the extent of such conflict.

18        **Section 4. Emergency.** The work to be done to the failed storm sewer system as described above is  
19 deemed essential to the public health, safety and welfare, in particular to buildings, businesses and streets  
20 in the area, and should be accomplished as expeditiously as possible; and an emergency is, therefore,  
21 declared to exist, and this ordinance shall be in full force and effect from and after the date of its passage.

22 **PASSED: May 6, 2014**

23 **ATTEST:**

**APPROVED:**

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26 **Susan Langley, City Clerk**

\_\_\_\_\_ **Mark Stodola, Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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