RESOLUTION NO. ________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH LEWIS FORD SALES, INC., IN AN AMOUNT NOT TO EXCEED NINETY-FIVE THOUSAND, FIVE HUNDRED ELEVEN DOLLARS ($95,511.00), FOR THE PURCHASE OF THREE (3) FORD F-350 CREW CAB 4X4 ONE (1)-TON TRUCKS FOR THE PUBLIC WORKS DEPARTMENT STREET OPERATIONS DIVISION; AND FOR OTHER PURPOSES.

WHEREAS, the Public Works Department has demonstrated a need for three (3) One (1)-Ton Trucks to use as a part of its Street Operations Division; and,

WHEREAS, the City is able to make a cooperative purchase of such a vehicle off the Arkansas State Contract No. SP-19-0002; and,

WHEREAS, the City can purchase three (3) such trucks at an amount not to exceed Ninety-Five Thousand, Five Hundred Eleven Dollars ($95,511.00).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with Lewis Ford Sales, Inc., in an amount not to exceed Ninety-Five Thousand, Five Hundred Eleven Dollars ($95,511.00) for the purchase of three (3) Ford F-350 Crew Cab 4x4 One (1)-Ton Trucks to be used by the Public Works Department Street Operations Division.

Section 2. Funds for this agreement are available in Public Works Operations, Account No. 205409-72300-S40B623.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: May 7, 2019
ATTEST:  

______________________________  ________________________________
Susan Langley, City Clerk      Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

______________________________
Thomas M. Carpenter, City Attorney