RESOLUTION NO. __________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO APPROPRIATE THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS ($375,000.00) FROM THE CITY OF LITTLE ROCK’S PORTION OF THE AMERICAN RESCUE PLAN ACT FUNDS TO THE MUSEUM OF DISCOVERY FOR NEW EXHIBIT INSTALLATIONS; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to Section 3 of Little Rock, Ark., Resolution No.15,847 (December 20, 2022), the City of Little Rock, Arkansas (City), indicated that it would allocate up to Three Hundred Seventy-Five Thousand Dollars ($375,000.00) in American Rescue Plan Act Funds for capital improvements at the Museum of Discovery; and,

WHEREAS, the Museum of Discovery has identified installation needs associated with three (3) new exhibits; and,

WHEREAS, there is a desire that the City appropriate these funds so that the Museum of Discovery can make needed improvements to the exhibit space.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to appropriate the sum of Three Hundred Seventy-Five Thousand Dollars ($375,000.00) to the Museum of Discovery for new exhibit installations.

Section 2. Funding is allocated in the American Rescue Plan Act Funds, TREA Museum of Discovery, Account No. 271259- G0601AR12B.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: May 6, 2024
ATTEST:                  APPROVED:

____________________________________  _______________________________________
Susan Langley, City Clerk              Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney