1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH TOWNSHIP BUILDERS, INC., IN AN
5	AMOUNT NOT TO EXCEED TWO MILLION, SIX HUNDRED SIX
6	THOUSAND, NINE HUNDRED FORTY-THREE AND 60/100 DOLLARS
7	(\$2,606,943.60), FOR THE CHICOT ROAD IMPROVEMENT PROJECT;
8	AND FOR OTHER PURPOSES.
9	TAND TON OTTIBATION OSES.
10	WHEREAS, bids were solicited for the Chicot Road Improvement Project, Project No. 07-17-ST-357,
11	Bid No. 1232; and,
12	WHEREAS, Township Builders, Inc., was the lowest responsive, responsible bid meeting
13	specifications after taking Deductive Alternates 1 & 2.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Township Builders,
17	Inc., for the Chicot Road Improvement Project in an amount not to exceed Two Million, Six Hundred Six
18	Thousand, Nine Hundred Forty-Three and 60/100 Dollars (\$2,606,943.60), which is the base bid amount
19	of Two Million, One Hundred Seventy-Two Thousand, Four Hundred Fifty-Three Dollars (\$2,172,453.00),
20	plus 20% contingencies.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by
23	Resolution No. 14,803.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: June 1, 2021
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // // 15 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35

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