

1 to coordinate the 2020 Be Mighty Program, as part of the City’s Anti-Hunger Campaign.

2 **Section 3.** Funds for the program are allocated in Account No. 108159-S15C185.

3 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
4 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
5 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
6 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
7 ordinance.

8 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
9 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: June 16, 2020**

11 **ATTEST:**

APPROVED:

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14 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

15 **APPROVED AS TO LEGAL FORM:**

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18 **Thomas M. Carpenter, City Attorney**

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