1	ORDINANCE NO.
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3	AN ORDINANCE TO ESTABLISH AND LAY OFF CITY OF LITTLE
4	ROCK MUNICIPAL PROPERTY OWNERS MULTIPURPOSE
5	IMPROVEMENT DISTRICT NO. 2025-001; (MOUNTAIN BROOK); TO
6	DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.
7	
8	WHEREAS, a petition to form City of Little Rock Municipal Property Owners' Multipurpose
9	Improvement District No. 2025-001 (Mountain Brook) was filed with the Little Rock City Clerk, and was
10	presented to the Mayor; and,
11	WHEREAS, the Mayor has set July 17, 2025, at 6:00 PM or as soon afterwards as the item may be
12	reached on the regular call of the agenda, as the date and time for a Public Hearing before the Little Rock
13	Board of Directors for consideration of the Petition; and,
14	WHEREAS, the Little Rock Board of Directors has determined from an Abstractor's Certificate of
15	Property Ownership that those signing the petition constitute all the owners of the real property to be located
16	in said District.
17	NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY
18	OF LITTLE ROCK, ARKANSAS.
19	Section 1. The real property described as:
20	37.2556 ACRES BEING A PORTION OF THE NORTH 3/4 OF THE NE 1/4 OF SECTION
21	14, T-2-N, R-14-W, CITY OF LITTLEROCK, PULASKI COUNTY, ARKANSAS; MORE
22	PARTICULARLY DESCRIBED AS FOLLOWS:
23	COMMENCING AT A POINT LOCATED AT THE SOUTHEAST CORNER OF THE
24	N¾ OF THE W¼, NE¼, NE¼, SAID SECTION 14; SAID POINT ALSO BEING THE
25	POINT OF BEGINNING; THENCE N87°36'04"W, ALONG THE SOUTH LINE OF
26	THE N¾ OF THE NE ¼ OF SAID SECTION 14, A DISTANCE OF 1,653.57' TO A POINT
27	ON THE WEST LINE OF SAID NE¼; THENCE LEAVING SAID NORTH LINE
28	N02°51'1S''E, ALONG SAID WEST LINE, A DISTANCE OF 961.39' TO THE
29	NORTHWEST CORNER OF SAID NE¼; THENCE \$87°36'13''E, ALONG THE NORTH
30	LINE OF SAID NE¼, A DISTANCE OF 1,653.68' TO A POINT LOCATED ON THE
31	EAST LINE OF THE W ¹ /4, NE ¹ /4, NE ¹ /4, SAID SECTION 14; THENCE ALONG SAID
32	EAST LINE, S02°51'39''W-981.46'; BACK TO THE POINT OF BEGINNING.
33	is hereby established as the City of Little Rock Municipal Property Owners' Multipurpose Improvement
24	District No. 2025 001 (Mountain Break) for the number of constructing and installing facilities for

34 District No. 2025-001 (Mountain Brook) for the purpose of constructing and installing facilities for [Page 1 of 2]

1	waterworks, recreation, drainage, gas pipelines, underground trenches and excavations necessary for the	
2	installation of electric and telephone distribution systems, sanitary sewers, streets, including curbs and	
3	gutters, sidewalks, and maintaining the infrastructure and improvements within the District, together with	
4	facilities related to any of the foregoing within said District.	
5	Section 2. The following three (3) individuals nominated in the petition are hereby appointed as	
6	Commissioners of said Improvement District:	
7	(a) Scott Hurley;	
8	(b) Russell W. James; and	
9	(c) John Zachery DeYmaz.	
10	Section 3. Severability. The various parts, sections and clauses of this ordinance are hereby declared	
11	to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid	
12	by court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.	
13	Section 4. Repealer. All laws, ordinances, resolutions, or parts thereof in conflict with the provision	
14	of this ordinance are hereby repealed to the extent of such conflict.	
15	Section 5. Emergency Clause. The Board of Directors of the City of Little Rock, Arkansas, has	
16	determined that with development in the area covered by the boundaries of the Improvement District laid	
17	off in this ordinance requires, as critical to the public health, safety, and welfare, construction of additional	
18	infrastructure; an emergency is, therefore, declared to exist, and this ordinance shall be in full force and	
19	effect from and after the date of its passage.	
20	PASSED: June 17, 2025	
21	ATTEST: APPROVED:	
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23		
24	Allison Segars, City Clerk Frank Scott, Jr., Mayor	
25	APPROVED AS TO LEGAL FORM:	
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27 28	Thomas M. Carpenter, City Attorney	
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