| 1  | ORDINANCE NO  |
|----|---|
| 2  |   |
| 3  | AN ORDINANCE TO ESTABLISH AND LAY OFF CITY OF LITTLE  |
| 4  | ROCK MUNICIPAL PROPERTY OWNERS MULTIPURPOSE   |
| 5  | IMPROVEMENT DISTRICT NO. 2025-002; (MOUNTAIN BROOK  |
| 6  | RECREATION DISTRICT); TO DECLARE AN EMERGENCY; AND FOR  |
| 7  | OTHER PURPOSES.   |
| 8  |   |
| 9  | WHEREAS, a Petition to form City of Little Rock Municipal Property Owners' Multipurpose                         |
| 10 | Improvement District No. 2025-002 (Mountain Brook Recreation District) was filed with the Little Rock           |
| 11 | City Clerk; and,  |
| 12 | WHEREAS, the City Clerk has presented the petition to the Mayor; and,   |
| 13 | WHEREAS, the Mayor has set June 17, 2025, at 6:00 PM or as soon afterwards as the item may be                   |
| 14 | reached on the regular call of the agenda, as the date and time for a Public Hearing before the Little Rock     |
| 15 | Board of Directors for consideration of the Petition; and,  |
| 16 | WHEREAS, the Little Rock Board of Directors has determined from an Abstractor's Certificate of                  |
| 17 | Property Ownership that those signing the petition constitute all the owners of the real property to be located |
| 18 | in said District.   |
| 19 | NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY  |
| 20 | OF LITTLE ROCK, ARKANSAS.   |
| 21 | Section 1. The real property described as:  |
| 22 | 37.2556 ACRES BEING A PORTION OF THE NORTH 3/4 OF THE NE I/4 OF SECTION   |
| 23 | 14, T-2-N, R-14-W, CITY OF LITTLEROCK, PULASKI COUNTY, ARKANSAS; MORE   |
| 24 | PARTICULARLY DESCRIBED AS FOLLOWS:  |
| 25 | COMMENCING AT A POINT LOCATED AT THE SOUTHEAST CORNER OF THE  |
| 26 | N¾ OF THE W¼, NE¼, NE¼, SAID SECTION 14; SAID POINT ALSO BEING THE  |
| 27 | POINT OF BEGINNING; THENCE N87°36'04"W, ALONG THE SOUTH LINE OF   |
| 28 | THE N¾ OF THE NE ¼ OF SAID SECTION 14, A DISTANCE OF 1,653.57' TO A POINT                                       |
| 29 | ON THE WEST LINE OF SAID NE1/4; THENCE LEAVING SAID NORTH LINE  |
| 30 | N02°51'1S"E, ALONG SAID WEST LINE, A DISTANCE OF 961.39' TO THE   |
| 31 | NORTHWEST CORNER OF SAID NE1/4; THENCE S87°36'13"E, ALONG THE NORTH   |
| 32 | LINE OF SAID NE <sup>1</sup> /. A DISTANCE OF 1 653 68' TO A POINT LOCATED ON THE                               |

## 1 EAST LINE OF THE W¼, NE¼, NE¼, SAID SECTION 14; THENCE ALONG SAID 2 EAST LINE, S02°51'39"W-981.46'; BACK TO THE POINT OF BEGINNING. 3 is hereby established as the City of Little Rock Municipal Property Owners' Multipurpose Improvement 4 District No. 2025-002 (Mountain Brook Recreation District) for the purpose of constructing and installing 5 facilities for waterworks, recreation, drainage, gas pipelines, underground trenches and excavations 6 necessary for the installation of electric and telephone distribution systems, sanitary sewers, streets, 7 including curbs and gutters, sidewalks, and maintaining the infrastructure and improvements within the 8 District, together with facilities related to any of the foregoing within said District. 9 Section 2. The following three (3) individuals nominated in the petition are hereby appointed as 10 Commissioners of said Improvement District: 11 (a) Scott Hurley; 12 (b) Russell W. James; and 13 (c) John Zachery DeYmaz. 14 Section 3. Severability. The various parts, sections and clauses of this ordinance are hereby declared 15 to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby. 16 17 Section 4. Repealer. All laws, ordinances, resolutions, or parts thereof in conflict with the provision 18 of this ordinance are hereby repealed to the extent of such conflict. 19 Section 5. Emergency Clause. The Board of Directors of the City of Little Rock, Arkansas, has 20 determined that with development in the area covered by the boundaries of the Improvement District laid 21 off in this ordinance requires, as critical to the public health, safety, and welfare, construction of additional infrastructure; an emergency is, therefore, declared to exist, and this ordinance shall be in full force and 22 23 effect from and after the date of its passage. 24 **PASSED: June 17, 2025** 25 ATTEST: **APPROVED:** 26 27 Allison Segars, City Clerk 28 Frank Scott, Jr., Mayor 29 APPROVED AS TO LEGAL FORM: 30 31 Thomas M. Carpenter, City Attorney 32 33 // 34 // 35 //