

RESOLUTION NO.

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CROMWELL ARCHITECTS ENGINEERS, INC., IN AN AMOUNT NOT TO EXCEED SEVENTY THOUSAND DOLLARS (\$70,000.00) PLUS A TWENTY THOUSAND DOLLAR (\$20,000.00) CONTINGENCY, IF NEEDED, TO CREATE A PARK FACILITIES INVENTORY AND PLANNING PROPOSAL FOR THE CITY'S PARKS AND RECREATION DEPARTMENT; AND, FOR OTHER PURPOSES.

WHEREAS, to assure compliance with the Americans with Disabilities Act and other applicable federal or state laws, Park Facilities Inventory and Planning is critical to the City of Little Rock (the “City”); and,

WHEREAS, Letters of Intent were sent to all firms on the City's Statement of Qualifications list for Bid No. 2708, fourteen (14) responses were received, and Cromwell Architects Engineers, Inc., was selected as the most qualified to perform this service.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS;

Section 1. The City Manager is hereby authorized to enter into a contract with Cromwell Architects Engineers, Inc., in an amount not to exceed Seventy Thousand Dollars (\$70,000.00) plus a Twenty Thousand Dollar (\$20,000.00) contingency, if needed, to provide the City's Parks and Recreation Department with a Park Facilities Inventory and Planning Proposal.

Section 2. Funding is allocated from Parks Account No. I08459-S45C478.

Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: June 17, 2025

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ATTEST:

APPROVED:

Allison Segars, City Clerk

Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney

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