| 1  | RESOLUTION NO.  |
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| 2  |   |
| 3  | A RESOLUTION TO SET JULY 1, 2025, AS THE DATE TO HEAR A   |
| 4  | <b>REQUEST TO ABANDON A PORTION OF THE EAST 16<sup>TH</sup> STREET</b>  |
| 5  | RIGHT-OF-WAY (APPROXIMATELY 55 FEET IN WIDTH BY 181 FEET  |
| 6  | IN LENGTH), LOCATED IMMEDIATELY WEST OF BOYCE STREET IN   |
| 7  | THE CITY OF LITTLE ROCK, ARKANSAS (G-23-496); AND, FOR  |
| 8  | OTHER PURPOSES.   |
| 9  |   |
| 10 | WHEREAS, a petition has been filed with the City Clerk requesting that the Board of Directors                         |
| 11 | abandon a portion of East 16 <sup>th</sup> Street right-of-way (approximately 55 feet in width by 181 feet in length) |
| 12 | located immediately west of Boyce Street.   |
| 13 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  |
| 14 | OF LITTLE ROCK, ARKANSAS.   |
| 15 | Section 1. A hearing to abandon a portion of the East 6 <sup>th</sup> Street right-of-way shall be held at a meeting  |
| 16 | of the Board of Directors of the City of Little Rock in City Hall, 2 <sup>nd</sup> Floor Board Room, 500 West Markham |
| 17 | Street, Little Rock, Arkansas at six o'clock in the evening on July 1, 2025, or as soon thereafter as the             |
| 18 | matter can be heard on the agenda.  |
| 19 | Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed                  |
| 20 | by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski                   |
| 21 | County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.                              |
| 22 | ADOPTED: June 17, 2025  |
| 23 | ATTEST: APPROVED:   |
| 24 |   |
| 25 |   |
| 26 |   |
| 27 | Allison Segars, City Clerk Frank Scott, Jr., Mayor  |
| 28 | APPROVED AS TO LEGAL FORM:  |
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| 30 |   |
| 31 |   |
| 32 | Thomas M. Carpenter, City Attorney  |
| 33 | //  |