RESOLUTION NO. __________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH RAINBOW INTERNATIONAL RESTORATION, IN AN AMOUNT NOT TO EXCEED NINETY-TWO THOUSAND, ONE HUNDRED THIRTY-ONE AND 20/100 DOLLARS ($92,131.20), FOR THE REPAIR OF DAMAGES AT THE FLEET FIRE MAINTENANCE SHOP DUE TO A RECENT FIRE; AND FOR OTHER PURPOSES.

WHEREAS, in February 2024, the Fleet Services Department experienced a fire at the Fleet Fire Maintenance Shop; and,

WHEREAS, the cost for repairs will be reimbursed through the Travelers Indemnity Company; and,

WHEREAS, vendor selection for the repair of damages due to the fire was approved through a Competitive Requirement Exemption; and,

WHEREAS, the total purchase for the repairs shall not exceed Ninety-Two Thousand, One Hundred Thirty-One and 20/100 Dollars ($92,131.20).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors authorizes the City Manager to enter into a contract with Rainbow International Restoration, in an amount not to exceed Ninety-Two Thousand, One Hundred Thirty-One and 20/100 Dollars ($92,131.20), for the repairs of damage at the Fleet Fire Maintenance Shop due to a recent fire.

Section 2. Funds for this purchase are allocated in Fleet Maintenance Funds, Account No. 600031-61010.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: June 18, 2024
ATTEST:          APPROVED:

                                        ______________________________________
                                        Susan Langley, City Clerk       Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

                                        ______________________________________
                                        Thomas M. Carpenter, City Attorney