RESOLUTION NO. __________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BALE CHEVROLET, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED ONE THOUSAND DOLLARS ($101,000.00), PLUS APPLICABLE TAXES AND FEES, FOR THE PURCHASE OF TWO (2) 2024 SILVERADO 2500 CREW CAB TRUCKS FOR THE LITTLE ROCK FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Little Rock Fire Department has demonstrated a need to purchase two (2) 2024 Silverado 2500 Crew Cab Trucks, to allow for the replacement of older units that have accrued high mileage and maintenance costs; and,

WHEREAS, vendor selection for two (2) 2024 Silverado 2500 Crew Cab Trucks, meeting the specifications needed, was made utilizing the HGAC Contract FS12-23; and,

WHEREAS, the total purchase price for two (2) 2024 Silverado 2500 Crew Cab Trucks shall not exceed One Hundred One Thousand Dollars ($101,000.00), plus applicable taxes and fees.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors authorizes the City Manager to enter into an agreement with Bale Chevrolet, in an amount not to exceed One Hundred One Thousand Dollars ($101,000.00), plus applicable taxes and fees, for the purchase of two (2) 2024 Silverado 2500 Crew Cab Trucks, for the Little Rock Fire Department.

Section 2. Funds for this purchase are allocated in Fleet Replacement, Account No. 108609-S60C637-72300.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: June 18, 2024

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ATTEST:          APPROVED:

______________________________________   _____________________________________
Susan Langley, City Clerk       Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

______________________________________
Thomas M. Carpenter, City Attorney