



1       **Section 1.** Pursuant to Ark. Code Ann. § 14-54-302(c) (West Supp. 2010), the City must obtain  
2 authority from the Board of Directors to purchase the property, as listed in **Exhibit A** to this resolution.

3       **Section 2.** The Board of Directors, pursuant to Ark. Code Ann. § 14-54-302(c) (West Supp. 2010),  
4 must authorize the Mayor and City Clerk to execute any documents necessary to complete the purchase of  
5 the property listed in Exhibit A to this resolution.

6       **Section 3.** The property will be used for a public purpose to serve the public, specifically to improve  
7 City Revitalization Programs.

8       **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
9 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
10 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
11 effect a if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
12 ordinance.

13       **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
14 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

15 **ADOPTED: June 19, 2018**

16 **ATTEST:**

**APPROVED:**

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18 \_\_\_\_\_  
19 **Susan Langley, City Clerk**

\_\_\_\_\_ **Mark Stodola, Mayor**

20 **APPROVED AS TO LEGAL FORM:**

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22 \_\_\_\_\_  
23 **Thomas M. Carpenter, City Attorney**

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**Exhibit A**  
**Property Purchase Chart**

| <b>Parcel No.</b> | <b>Physical Property Address</b>    | <b>Lot Size</b>  | <b>2017 Taxes</b> | <b>City Liens</b> |
|-------------------|-------------------------------------|------------------|-------------------|-------------------|
| 34L2870007400     | 3010 Martin Luther King, Jr., Drive | 7000 square-feet | Paid by Seller    | No Liens          |

1 **Exhibit B**

2  
3 **Prepared By:**

4 City of Little Rock  
5 500 West Markham Street  
6 Little Rock, AR 72201  
7

8 **Representative:**

9 Doug Tapp, Redevelopment Administrator  
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11 **WARRANTY DEED**

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14 **KNOW ALL MEN BY THESE PRESENTS THAT:**

15  
16 Sonderler J. Garrett, GRANTOR, for and in consideration of the sum of Three Thousand, Five  
17 Hundred Dollars (\$3,500.00) and other good and valuable consideration paid by City of Little Rock,  
18 GRANTEE, the receipt of which is hereby acknowledged, does hereby grant, convey and warranty unto  
19 the Grantee, and unto its heirs and assigns forever, the following described lands in the County of Pulaski,  
20 State of Arkansas:

21 BOWMANS Subdivision Lot 10 Block 10, Pulaski County, Arkansas also known as  
22 3010 Martin Luther King, Jr., Drive, Little Rock, AR (Parcel # 34L2870007400)

23 To have and to hold the same unto the Grantee and unto its heirs, and assigns forever, with all  
24 tenements, appurtenances, and hereditaments thereunto belonging.

25 Sonderler J. Garrett, for and in consideration of such sum of money, hereby releases and relinquishes  
26 unto the Grantee, and unto its heirs and assigns forever, all right and possibility of curtesy, dower, and  
27 homestead in and to such lands.  
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29 **Sonderler J. Garrett, GRANTOR**  
30 **3711 High Drive**  
31 **Little Rock, Arkansas 72206**  
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33  
34 **By: Sonderler J. Garrett**  
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1 **ACKNOWLEDGEMENT**

2 **STATE OF ARKANSAS)**

3 **))SS**

4 **COUNTY OF PULASKI)**

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6 On this day came before me, the undersigned, a Notary Public within and for the County and State  
7 aforesaid, duly commissioned and acting personally appeared, Sonderler J. Garrett known to me as the  
8 duly appointed agent for the Grantor in the foregoing Deed, and acknowledged that she has executed the  
9 same for the consideration and purposes therein mentioned and set forth.

10 WITNESS my hand and seal as such notary public this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

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12 \_\_\_\_\_  
13 **Notary Public**  
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15  
16 My Commission expires: \_\_\_\_\_  
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18 **Mayor Mark Stodola**  
19 **City of Little Rock**  
20 **500 West Markham, Street**  
21 **Little Rock, Arkansas 72201**  
22

23 \_\_\_\_\_  
24 **By: Mayor Mark Stodola, City of Little Rock**  
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27 On this day came before me, the undersigned, a Notary Public within and for the County and State  
28 aforesaid, duly commissioned and acting personally appeared Mayor Mark Stodola, a duly commissioned  
29 representative of The City of Little Rock, known to me as the Grantee in the foregoing Deed, and  
30 acknowledged that they have executed the same for the consideration and purposes therein mentioned and  
31 set forth.

32 WITNESS, my hand and seal the \_\_\_\_\_ day of \_\_\_\_\_ 2018.  
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35 \_\_\_\_\_  
36 **Notary Public**  
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38 My Commission expires: \_\_\_\_\_

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**DOCUMENTARY TAX STATEMENT**

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. (If none shown, exempt or no consideration paid.)

**City of Little Rock  
500 West Markham Street, Suite 120W  
Little Rock, Arkansas 72201**

\_\_\_\_\_  
**By: Doug Tapp, Redevelopment Administrator**

**ACKNOWLEDGEMENT**

**STATE OF ARKANSAS)**

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**COUNTY OF PULASKI)**

On this day came before me, the undersigned, a Notary Public within and for the County and State aforesaid, duly commissioned and acting personally appeared, Doug Tapp, Redevelopment Administrator, City of Little Rock, Arkansas.

WITNESS my hand and seal as such notary public this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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**Notary Public**

My Commission expires: \_\_\_\_\_

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