RESOLUTION NO. _________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH FTN ASSOCIATES, LTD., IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY THOUSAND DOLLARS ($230,000.00), TO PROVIDE TECHNICAL CONSULTING SERVICES FOR THE 2017 GIS STORM WATER SYSTEM MAPPING AND DATA COLLECTION; AND FOR OTHER PURPOSES

WHEREAS, the City of Little Rock, Arkansas, has been awarded a grant from the Pulaski Area Geographic Information System (PAGIS) for Storm Water Map Data Development, authorized by Resolution No. 14,509, and

WHEREAS, FTN Associates, Ltd., was selected by committee through a professional annual Request for Statements of Qualifications Process, Bid No. 17104, as the most qualified firm to provide services.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with the FTN Associates, Ltd., in an amount not to exceed Two Hundred Thirty Thousand Dollars ($230,000.00) including contingencies.

Section 2. Funding for this contract is from a grant from the Pulaski Area Geographical System in the amount of One Hundred Eighty-Five Thousand Dollars ($185,000.00) and Street Fund Special Projects in an amount not to exceed Forty-Five Thousand Dollars ($45,000.00).

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

Section 5. This resolution will be in full force and effect from and after the date of its adoption.

ADOPTED: June 20, 2017
ATTEST:                      APPROVED:

____________________________________  ______________________________________
Susan Langley, City Clerk                      Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney