RESOLUTION NO. ________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH NORTH POINT FORD, IN THE TOTAL PURCHASE PRICE OF EIGHTY-ONE THOUSAND, SIX HUNDRED FORTY-SEVEN DOLLARS ($81,647.00), FOR THE PURCHASE OF THREE (3) FORD F-150 4x4 CREW CAB VEHICLES FOR THE LITTLE ROCK POLICE DEPARTMENT, UTILIZING THE ARKANSAS STATE CONTRACT PURCHASING AGREEMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Little Rock Police Department is in need of three (3) Ford F-150 4x4 Crew Cab Vehicles; and,

WHEREAS, by utilizing the Arkansas State Contract, the Fleet Services Department can purchase these three (3) vehicles for the total cost of Eighty-One Thousand, Six Hundred Forty-Seven Dollars ($81,647.00); and,

WHEREAS, this purchase will allow for replacement of aged vehicles currently in the City’s fleet;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to utilize the Arkansas State Contract No. SP-16-0001 to enter into a contract with North Point Ford for the purchase of three (3) Ford F-150 4x4 Crew Cab Vehicles for the Little Rock Police Department, for a total cost of Eighty-One Thousand, Six Hundred Forty-Seven Dollars ($81,647.00).

Section 2. Funds for this purchase are allocated in the 2016 Short-Term Financing Note Account.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: June 21, 2016
ATTEST:                                         APPROVED:

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Susan Langley, City Clerk    Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney