RESOLUTION NO. _________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
A CONTRACT TO HARPER CONSTRUCTION, INC., IN AN AMOUNT
NOT TO EXCEED ONE MILLION, SEVEN HUNDRED THIRTY-ONE
THOUSAND, NINE HUNDRED FORTY-FIVE DOLLARS ($1,731,945.00),
FOR STREET AND DRAINAGE IMPROVEMENTS TO TAYLOR LOOP
ROAD; AND FOR OTHER PURPOSES

WHEREAS, Bids were solicited for improvements to Taylor Loop Road and adjacent drainage,
Project No. 13-B-5E & No. 13-5-014, Bid No. 16016; and,
WHEREAS, Harper Construction, Inc., was the lowest responsive, responsible bid meeting
specifications.
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:
SECTION 1. The City Manager is hereby authorized to execute an agreement with Harper
Construction, Inc., for Taylor Loop Road in an amount not to exceed One Million, Seven Hundred Thirty-
One Thousand, Nine Hundred Forty-Five Dollars ($1,731,945.00), which is the base bid amount of One
Million, Four Hundred Forty-Three Thousand, Two Hundred Eighty-Seven and 50/100 Dollars
($1,443,2887.50), plus 20% contingencies..
SECTION 2. Funding for this project is from the ⅜-Cent Capital Improvement Sales and
Compensating Use Tax Funds and the 2013 Capital Improvements Bonds for Streets and Drainage as
authorized by Resolution No. 13,699 and amended by Resolution No. 14,269.
SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase,
or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
resolution.
SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent
with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.
ADOPTED: June 21, 2016

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ATTEST:  

____________________________________  _____________________________________
Susan Langley, City Clerk  Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney