RESOLUTION NO. _________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD A CONTRACT TO JCI CONSTRUCTION, INC., IN AN AMOUNT NOT TO EXCEED ONE MILLION, TWO HUNDRED TWENTY-ONE THOUSAND, TWO HUNDRED SEVENTY-ONE AND 50/100 DOLLARS ($1,221,271.50), FOR WEST BASELINE ROAD IMPROVEMENTS AND FOR OTHER PURPOSES

WHEREAS, Bids were solicited for Street and Drainage Improvements to West Baseline Road from Stagecoach Road to Wimbledon Loop, Project No. 16-7-ST-239, Bid Event No. 469; and,

WHEREAS, JCI Construction, Inc., was the lowest responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with JCI Construction, Inc., for West Baseline Road Improvements in an amount not to exceed One Million, Two Hundred Twenty-One Thousand, Two Hundred Seventy-One and 50/100 Dollars ($1,221,271.50), which is the base bid amount of One Million, Seventeen Thousand, Seven Hundred Twenty-Six and 25/100 Dollars ($1,017,726.25), plus 20% contingencies.

Section 2. Funding for this project is from the ¾-Cent Capital Improvement Sales and Compensating Use Tax and the 2018 Capital Improvement Bonds for Streets and Drainage as authorized by Resolution 14,803.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: June 4, 2019

ATTEST:                  APPROVED:

_____________________________  ______________________________
Susan Langley, City Clerk      Frank D. Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

______________________________________
Thomas M. Carpenter, City Attorney

//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//