

1 Legal: Walthour Sub of Hyde Park, Block 3, Lot 7
2 Parcel No: 34L1340003100

3
4 **3. 1112 East 28th Street**

5 Owner: William & Geraldine Custer
6 Legal: Owens Sub of Watkins, Block 1, W 50ft of Lots 7 - 8 & 9
7 Parcel No: 34L2450000600

8
9 **4. 4409 Arehart Drive**

10 Owner: Patrick H Guest
11 Legal: Vountry Wood, Block 0, Lot 104
12 Parcel No: 35L0012502400

13
14 **5. 1900 South Martin Street**

15 Owner: Betty / Abernawthy R Derrick
16 Legal: Highland Park, Block 3, Lot 6
17 Parcel No: 34L1580003300

18
19 **6. 2802 South Spring Street**

20 Owner: Mazie Holston
21 Legal: Dean Adams, Block 0, N31' of Lot 2
22 Parcel No: 34L2640000300

23
24 **Section 2.** The City Manager is hereby authorized to direct the Housing and Neighborhood Programs
25 Department to raze and remove the structures condemned in this ordinance and to file and enforce a lien
26 against the properties described herein for the cost of razing and removing said structures pursuant to
27 Little Rock, Ark., Rev. Code (“LRC”) §20-29 (1988).

28 **Section 3. Severability.** In the event any section, subsection, subdivision, paragraph, subparagraph,
29 item, sentence, clause, phrase, or word of this ordinance is declared or adjudged to be invalid or
30 unconstitutional, such declaration or adjudication shall not affect the remaining provisions of this
31 ordinance, as if such invalid or unconstitutional provision was not originally a part of this ordinance.

32 **Section 4. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this
33 ordinance are hereby repealed to the extent of such inconsistency.

34 **Section 5. Emergency Clause.** Unless the provisions of this ordinance are put into effect
35 immediately, the public health, safety and welfare of the citizens of Little Rock will be adversely affected;
36 therefore, an emergency is hereby declared to exist, and this ordinance shall be in full force and effect
37 from and after its passage.

38 **PASSED: June 5, 2018**

39 **ATTEST:**

APPROVED:

40
41 _____
42 **Susan Langley, City Clerk**

40
41 _____
42 **Mark Stodola, Mayor**

43

1 **APPROVED AS TO LEGAL FORM:**

2

3

4 **Thomas M. Carpenter, City Attorney**

5 //

6 //

7 //

8 //

9 //

10 //

11 //

12 //

13 //

14 //

15 //

16 //

17 //

18 //

19 //

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //