RESOLUTION NO. __________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
A CONTRACT TO MANHATTAN ROAD & BRIDGE COMPANY, IN AN
AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED
TWENTY-FIVE THOUSAND, ONE HUNDRED EIGHTY AND 40/100
DOLLARS ($1,325,180.40), FOR A PEDESTRIAN BIKE PATH BRIDGE;
AND FOR OTHER PURPOSES.

WHEREAS, Bids were solicited for improvements on designated Arkansas River Trail Bike Path
Connector Phase 1 consisting of a pedestrian bridge over the Union Pacific Railroad at LaHarpe
Boulevard, Bid No. 17-009; and,

WHEREAS, Manhattan Road & Bridge Company, was the lowest responsive, responsible bid
meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with Manhattan Road &
Bridge Company for Bike Path Connector Phase 1, Bid No. 17-009, in an amount not to exceed One
Million, Three Hundred Twenty-Five Thousand, One Hundred Eighty and 40/100 Dollars
($1,325,180.40), which is the base bid amount of One Million, One Hundred Four Thousand, Three
Hundred Seventeen Dollars ($1,104,317.00), plus 20% contingencies.

Section 2. Funding for this project is from a special State allocation for the Arkansas River Trail &
Sales Tax Matching Funds.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: June 6, 2017

ATTEST:  APPROVED:

_____________________________________  ______________________________________
Susan Langley, City Clerk                             Mark Stodola, Mayor

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APPROVED AS TO LEGAL FORM:

____________________________________
Thomas M. Carpenter, City Attorney