

- 1 3. Bid No. 2075, with one (1) bid received, for New Home Construction at 4707 Charles
2 Bussey Avenue, Lot 6, Block 1, Hyde Park Subdivision to the City of Little Rock,
3 Pulaski County, Arkansas, 72204, The property is 1,480 livable square-feet, three (3)
4 bedrooms two (2) baths, kitchen living room, dining area, laundry area, two (2) car
5 garage (rear-loading), front and back porch. Cost per square-foot under roof to develop
6 this property is Ninety-Nine Dollars (\$99.00) per foot and a bid amount of Two
7 Hundred Thirteen Thousand Dollars (\$213,000.00).

8 **WHEREAS**, the properties will be owned by the City of Little Rock and developed using HOME
9 Funds then sold as affordable housing to low to moderate income home buyers; and,

10 **WHEREAS**, pursuant to Ark. Code Ann. § 14-54-302 (West Supp. 2019), a resolution is necessary to
11 accomplish such a transfer of municipal property.

12 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
13 **OF LITTLE ROCK, ARKANSAS:**

14 **Section 1.** The City Manager is authorized to enter into a Contract with Platinum Drywall, Inc. for the
15 development of three (3) new construction properties in Ward 1 for an amount not to exceed Six Hundred
16 Twenty-Four Thousand Dollars (\$624,000.00), utilizing Home Investment Partnership Funds for:

- 17 1. Bid No. 2073, with one (1) bid received, provided for New Home Construction at 4701
18 Charles Bussey Avenue, Lot 4; Block 1, Hyde Park Subdivision to the City of Little
19 Rock Pulaski County, Arkansas, 72204, with 1,243 of livable square-feet, three (3)
20 bedrooms, two (2) baths, kitchen, great room, breakfast area, utility room, two (2) Car
21 garage and cost per square-foot under roof to develop this property is One Hundred
22 Eighteen Dollars (\$118.00) per foot and a bid amount of One Hundred Ninety-Eight
23 Thousand Dollars (\$198,000.00).
- 24 2. Bid No. 2074, with one (1) bid received, for New Home Construction at 4705 Charles
25 Bussey Avenue, Lot 5; Block 1, Hyde Park Subdivision to the City of Little Rock,
26 Pulaski County, Arkansas, 72204, with 1,480 of livable square-feet, three (3) bed-
27 rooms, two (2) baths, kitchen, living room, dining area, laundry area, two (2) car garage
28 (rear-loading), front and back porch for a cost per square-foot under roof to develop
29 this property is Ninety-Nine Dollars (\$99.00) per foot and a bid amount of Two Hun-
30 dred Thirteen Thousand Dollars (\$213,000.00).
- 31 3. Bid No. 2075, with one (1) bid received, for New Home Construction at 4707 Charles
32 Bussey Avenue, Lot 6, Block 1, Hyde Park Subdivision to the City of Little Rock,
33 Pulaski County, Arkansas, 72204, The property is 1,480 livable square-feet, three (3)
34 bedrooms two (2) baths, kitchen living room, dining area, laundry area, two (2) car

1 garage (rear-loading), front and back porch. Cost per square-foot under roof to develop
2 this property is Ninety-Nine Dollars (\$99.00) per foot and a bid amount of Two Hun-
3 dred Thirteen Thousand Dollars (\$213,000.00).

4 **Section 2.** Funds for these purchases are available HOME Investment Partnerships Program Funds
5 (Entitlement Funds & Program Income), Account No. 240009-G58720-G58721.

6 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
7 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-
8 dication shall not affect the remaining portions of the resolution which shall remain in full force and effect
9 as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolu-
10 tion.

11 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
12 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

13 **ADOPTED: June 6, 2023**

14 **ATTEST:**

APPROVED:

15
16 _____
17 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

18 **APPROVED AS TO LEGAL FORM:**

19
20 _____
21 **Thomas M. Carpenter, City Attorney**

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //