

1 Nine Thousand, Five Hundred Thirty-Two Dollars (\$199,532.00) in order to repurpose Thirty-Seven
2 Thousand, Six Hundred Fifty Dollars (\$37,650.00) for disaster relief under the Lost Revenue for
3 Government Services category and to repurpose Sixty Two Thousand, Eight Hundred Eighteen Dollars
4 (\$62,818.00) under the Lost Revenue for Government Services category for costs associated with the
5 March 31, 2023 EF-3 tornado; and,

6 **WHEREAS**, it is now necessary to amend Resolution No. 15,539 in order to accurately reflect the
7 not to exceed amount for the U. S. Bank VISA Rewards Card contract of Two Hundred Thirty-Seven
8 Thousand, One Hundred Eighty-Two Dollars (\$237,182.00), plus applicable taxes and fees.

9 **NOW, THEREFORE, BE ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF**
10 **LITTLE ROCK, ARKANSAS:**

11 **Section 1.** Section 1 of Resolution No. 15,539 (September 21, 2021) is hereby amended to state that
12 the total cost of the U. S. Bank contract for the purchase of prepaid U. S. Bank VISA Rewards Cards shall
13 not exceed Two Hundred Thirty-Seven Thousand, One Hundred Eighty-Two Dollars (\$237,182.00), plus
14 applicable taxes and fees.

15 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
16 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
17 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
18 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
19 ordinance.

20 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
21 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency including,
22 but not limited to Little Rock, Ark., Resolution No. 15,539 (September 21, 2021).

23 **ADOPTED: June 6, 2023**

24 **ATTEST:**

APPROVED:

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26 _____
27 **Susan Langley, City Clerk**

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27 **Frank Scott, Jr., Mayor**

28 **APPROVED AS TO LEGAL FORM:**

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31 **Thomas M. Carpenter, City Attorney**

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