



1        **SECTION 5.** This resolution will be in full force and effect from and after the date of its adoption.

2        **ADOPTED: July 1, 2014**

3        **ATTEST:**

**APPROVED:**

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6        \_\_\_\_\_  
      **Susan Langley, City Clerk**

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**Mark Stodola, Mayor**

7        **APPROVED AS TO LEGAL FORM:**

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      **Thomas M. Carpenter, City Attorney**

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