| 1 | RESOLUTION NO. | | |
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| 2 | | | |
| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER | | |
| 4 | INTO A CONTRACT WITH HUGG AND HALL EQUIPMENT, FOR AN | | |
| 5 | AMOUNT NOT TO EXCEED THREE HUNDRED NINETY-NINE | | |
| 6 | THOUSAND, EIGHT HUNDRED TWELVE DOLLARS (\$399,812.00), FOR | | |
| 7 | THE PURCHASE OF ONE (1) VOLVO ARTICULATED DUMP TRUCK | | |
| 8 | FOR THE PUBLIC WORKS DEPARTMENT SOLID WASTE DIVISION; | | |
| 9 | AND FOR OTHER PURPOSES. | | |
| 10 | | | |
| 11 | WHEREAS, the City's Public Works Department Solid Waste Division has demonstrated a need for | | |
| 12 | one (1) Volvo Articulated Dump Truck to replace an aged, high maintenance unit currently in the City's | | |
| 13 | fleet; and, | | |
| 14 | WHEREAS, Vendor selection was made through the utilization of Sourcewell, Contract No. 032515- | | |
| 15 | VCE; and, | | |
| 16 | WHEREAS, the total cost for the purchase of one (1) Volvo Articulated Dump Truck is Three | | |
| 17 | Hundred Ninety-Nine Thousand, Eight Hundred Twelve Dollars (\$399,812.00). | | |
| 18 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | |
| 19 | OF LITTLE ROCK, ARKANSAS: | | |
| 20 | Section 1. The City Manager is authorized to enter into an agreement with Hugg and Hall Equipment, | | |
| 21 | in an amount not to exceed Three Hundred Ninety-Nine Thousand, Eight Hundred Twelve Dollars | | |
| 22 | (\$399,812.00), for the purchase of one (1) Volvo Articulated Dump Truck to be used by the Public Works | | |
| 23 | Department Solid Waste Division. | | |
| 24 | Section 2. Funds for this agreement are available in Public Works Solid Waste Disposal Equipment | | |
| 25 | Account No. 603120-72200. | | |
| 26 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |
| 27 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | | |
| 28 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |
| 29 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the | | |
| 30 | resolution. | | |
| 31 | Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with | | |
| 32 | the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | |
| 33 | ADOPTED: July 23, 2019 | | |

[Page 1 of 2]

| 1 | ATTEST: | APPROVED: |
|--------|------------------------------------|-------------------------|
| 2 | | |
| 3 | | |
| 4 | Susan Langley, City Clerk | Frank Scott, Jr., Mayor |
| 5 | APPROVED AS TO LEGAL FORM: | |
| 6 | | |
| 7 8 | Thomas M. Carpenter, City Attorney | |
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