RESOLUTION NO. _______

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH HUGG AND HALL EQUIPMENT, FOR AN AMOUNT NOT TO EXCEED THREE HUNDRED NINETY-NINE THOUSAND, EIGHT HUNDRED TWELVE DOLLARS ($399,812.00), FOR THE PURCHASE OF ONE (1) VOLVO ARTICULATED DUMP TRUCK FOR THE PUBLIC WORKS DEPARTMENT SOLID WASTE DIVISION; AND FOR OTHER PURPOSES.

WHEREAS, the City’s Public Works Department Solid Waste Division has demonstrated a need for one (1) Volvo Articulated Dump Truck to replace an aged, high maintenance unit currently in the City’s fleet; and,

WHEREAS, Vendor selection was made through the utilization of Sourcewell, Contract No. 032515-VCE; and,

WHEREAS, the total cost for the purchase of one (1) Volvo Articulated Dump Truck is Three Hundred Ninety-Nine Thousand, Eight Hundred Twelve Dollars ($399,812.00).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with Hugg and Hall Equipment, in an amount not to exceed Three Hundred Ninety-Nine Thousand, Eight Hundred Twelve Dollars ($399,812.00), for the purchase of one (1) Volvo Articulated Dump Truck to be used by the Public Works Department Solid Waste Division.

Section 2. Funds for this agreement are available in Public Works Solid Waste Disposal Equipment Account No. 603120-72200.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: July 23, 2019
ATTEST:          APPROVED:

_______________________________________   _____________________________________

Susan Langley, City Clerk       Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney