



- 1 c. Boys & Girls Club – Penick West
- 2 d. ABC Adolescent Center East
- 3 e. F.E.E.D. First Southwest
- 4 f. Life Skills for Youth Southwest
- 5 g. Centers for Youth & Families Midtown
- 6 h. Songbird Multimedia #1 Southwest
- 7 i. Songbird Multimedia #2 Southwest
- 8 j. MOI/Bridge 2 Success Southwest
- 9 k. FAB44 Basketball Midtown
- 10 l. My Sisters Keyper Northwest
- 11 m. Cradle to Prison Central

12 **Section 2.** Funds for these programs are available in the 2019 Budget for the Community Programs  
 13 Department, Account No. S15C032.

14 **Section 3.** (a) The contract term for each entity participating shall be for a period no longer than  
 15 seven (7) weeks. The 2019 Summer Academic Enrichment and Recreation Program will operate not  
 16 more than seven (7) weeks (between June 10, 2019, through July 26, 2019) with the final report due  
 17 August 26, 2019, with an understanding that the City ratifies, accepts, and will compensate any work  
 18 done between June 10, 2019, and the effective date of the approved contract.

19 **Section 5.** All payments are conditioned upon execution of a contract for services in a form and  
 20 manner acceptable to the City Attorney.

21 **Section 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
 22 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
 23 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and  
 24 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
 25 resolution.

26 **Section 7. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent  
 27 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

28 **ADOPTED: July 23, 2019**

29 **ATTEST:**

**APPROVED:**

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31 \_\_\_\_\_  
 32 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

33 **APPROVED AS TO LEGAL FORM:**

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 36 **Thomas M. Carpenter, City Attorney**