RESOLUTION NO. _____

A RESOLUTION TO RATIFY THE ENTRY INTO CONTRACTS TO PROVIDE PREVENTION TREATMENT AND INTERVENTION FUNDS FOR SUMMER ACADEMIC ENRICHMENT AND RECREATION PROGRAMS FOR 2019, AS ENDORSED BY THE COMMISSION ON CHILDREN, YOUTH AND FAMILIES; AND FOR OTHER PURPOSES.

WHEREAS, as part of the continued efforts to fund special programs with Prevention and Intervention Dollars that will benefit children, youth and families within the City; and,

WHEREAS, Summer Academic Enrichment and Recreation Programs are part of the Positive Prevention and Youth Intervention Programs conducted by a non-profit organization which may be located anywhere within the City; and,

WHEREAS, after publication of requests for proposals for these services, nineteen (19) applicants bid for Summer Academic Enrichment and Recreation Programs in Bid Nos. 496, 517, and 553; and,

WHEREAS, Review panels consisting of citizens, representatives of local community-based organizations and private businesses met to evaluate the qualifications and responses of the various non-profit organizations, of which thirteen (13) applicants met the minimum scores for funding consideration; and,

WHEREAS, the Commission on Children, Youth and Families met to review the recommendations of the review panel and endorse the proposed applicants shown in Section 1, below; and,

WHEREAS, it was necessary to review the various programs at different times, but essentially to get them started as soon as possible, then the authority to go forward pending adoption of this resolution was granted -- with the understanding that failure to adopt the resolution may require repayment to the City – so, this resolution formally ratifies the agreements that are effectively in place for these programs; and,

WHEREAS, upon adoption of this resolution, contracts will be finalized and executed with the organizations.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City is authorized to enter into and ratify Contracts to provide for 2019 Summer Academic Enrichment and Recreation Programs, in an amount not to exceed Twenty Thousand Dollars ($20,000) per program, with the following thirteen (13) entities in the listed areas of the City:

a. Our House Central

b. Boys & Girls Club – Thrasher Central
c. Boys & Girls Club – Penick
   West

d. ABC Adolescent Center
   East

e. F.E.E.D. First
   Southwest

f. Life Skills for Youth
   Southwest

g. Centers for Youth & Families
   Midtown

h. Songbird Multimedia #1
   Southwest

i. Songbird Multimedia #2
   Southwest

j. MOI/Bridge 2 Success
   Southwest

k. FAB44 Basketball
   Midtown

l. My Sisters Keeper
   Northwest

m. Cradle to Prison
   Central

Section 2. Funds for these programs are available in the 2019 Budget for the Community Programs Department, Account No. S15C032.

Section 3. (a) The contract term for each entity participating shall be for a period no longer than seven (7) weeks. The 2019 Summer Academic Enrichment and Recreation Program will operate not more than seven (7) weeks (between June 10, 2019, through July 26, 2019) with the final report due August 26, 2019, with an understanding that the City ratifies, accepts, and will compensate any work done between June 10, 2019, and the effective date of the approved contract.

Section 5. All payments are conditioned upon execution of a contract for services in a form and manner acceptable to the City Attorney.

Section 6. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 7. Repealer. All laws, ordinances and resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: July 23, 2019

ATTEST:                       APPROVED:

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Susan Langley, City Clerk                Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney