RESOLUTION NO. ________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH TIGER CORPORATION, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED ONE THOUSAND, FIVE HUNDRED THIRTY-TWO AND 80/100 DOLLARS ($101,532.80), THE PURCHASE OF ONE (1) TRAILKAT FLEX-WING TRACTOR WITH MOWER FOR THE PUBLIC WORKS DEPARTMENT STREET OPERATION DIVISION; AND FOR OTHER PURPOSES.

WHEREAS, the Public Works Department Solid Waste Division has a need to purchase one (1) Trailkat Flex-Wing Tractor with Mower; and,

WHEREAS, vendor selection was made through the utilization of the Sourcewell Contract No. 052417-TGR; and,

WHEREAS, the total cost for the purchase is One Hundred One Thousand, Five Hundred Thirty-Two and 80/100 Dollars ($101,532.80), and funds for this purchase are allocated in the Public Works Account No. 205409-72200-S40B639.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with Tiger Corporation in an amount not to exceed One Hundred One Thousand, Five Hundred Thirty-Two and 80/100 Dollars ($101,532.80), for the purchase of one (1) Trailkat Flex-Wing Tractor with Mower for the Public Works Department Street Operations Division.

Section 2. Funds for this purchase are allocated in the Public Works Account No. 205409-72200-S40B639.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: July 6, 2021
ATTEST:

__________________________________________
Susan Langley, City Clerk

APPROVED:

__________________________________________
Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

__________________________________________
Thomas M. Carpenter, City Attorney