RESOLUTION NO. _________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CISNEROS FAMILY CONSTRUCTION GROUP, IN AN AMOUNT NOT TO EXCEED FIFTY-SEVEN THOUSAND, SEVEN HUNDRED SEVENTEEN AND 60/00 DOLLARS ($57,717.60), FOR THE CLAYBROOK ROAD DRAINAGE IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES

WHEREAS, bids were solicited for the Claybrook Road Drainage Improvements, Project No. 07-16-DR-274, Bid No. 561; and,

WHEREAS, Cisneros Family Construction Group, was the second lowest responsive, responsible bid meeting specifications after the original low bidder ceased operations and was unable to fulfill the contract requirements.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with Cisneros Family Construction Group, for the Claybrook Road Drainage Improvement Project, in an amount not to exceed Fifty-Seven Thousand, Seven Hundred Seventeen and 60/100 Dollars ($57,717.60), which is the base bid amount of Forty-Eight Thousand, Ninety-Eight Dollars ($49,098.00), plus 20% contingencies.

Section 2. Funding for this project is from the ¾-Cent Capital Improvement Sales and Compensating Use Tax Funds and the Capital Improvement Bonds as authorized by Resolution No. 14,803.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: July 7, 2020

ATTEST:                                    APPROVED:

____________________________________  ______________________________________
Susan Langley, City Clerk                Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney