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- 2
- 3
- 4
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**Section 2.** The term of the contract shall be for one (1) year, which is the third year of a three (3)-year agreement.

**Section 3.** Funds for this project are available from Account No. 106560-63020 (Marketing Relations), 106550/63211 (Special Events/Contracts), 160501/63211 (Administrative/Contracts) and funding contributed by the Arkansas Zoological Foundation.

**Section 4. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

**Section 5. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

**ADOPTED: August 5, 2025**

**ATTEST:**

**APPROVED:**

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**Allison Segars, City Clerk**

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**Frank Scott, Jr., Mayor**

**APPROVED AS TO LEGAL FORM:**

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**Thomas M. Carpenter, City Attorney**

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