RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE
A SUBGRANT AGREEMENT WITH THE ARKANSAS DEPARTMENT
OF HUMAN SERVICES FOR THE AMERICORPS PROGRAM; AND FOR
OTHER PURPOSES.

WHEREAS, the City of Little Rock has been awarded a three (3)-year grant from the Corporation for
National and Community Services through the Arkansas Department of Human Services in the amount of
Four Hundred Forty-One Thousand, Eight Hundred Eight Dollars ($441,808.00), including matching funds
of One Hundred Sixty-Five Thousand, Two Hundred Twenty-Nine Dollars ($165,229.00) for the first year
of the program; and,

WHEREAS, this grant was awarded pursuant to an application from the Housing & Neighborhood
Programs Department to administer an AmeriCorps Program which focuses upon implementation of Urban
Safety Measures and Neighborhood Revitalization;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to execute a sub-grant agreement with the Arkansas
Department of Human Services in the amount of Four Hundred Forty-One Thousand, Eight Hundred Eight
Dollars ($441,808.00), including matching funds of One Hundred Sixty-Five Thousand, Two Hundred
Twenty-Nine Dollars ($165,229.00) for an AmeriCorps Urban Safety and Environmental Stewardship
Program.

Section 2. Funds for the match to this grant are available in the AmeriCorps Home Rehab Account
No. 108129-S10G102.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
resolution.

Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are
hereby repealed to the extent of such inconsistency.

ADOPTED: August 15, 2017
ATTEST:                                    APPROVED:

____________________________________    ____________________________________
Susan Langley, City Clerk                  Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney