RESOLUTION NO. ______

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH J&R EQUIPMENT COMPANY, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-NINE THOUSAND, EIGHT HUNDRED THIRTY-FIVE DOLLARS ($149,835.00), FOR THE PURCHASE OF ONE (1) COMMERCIAL-RATED INTERNATIONAL TRUCK EQUIPPED WITH A FLUSHER UNIT BODY FOR THE PUBLIC WORKS DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the City is in need of a Commercial-Rated Truck equipped with a Flusher Unit Body due to the high maintenance cost of the one currently in operation; and,

WHEREAS, the City can purchase such a truck from J&R Equipment Company for One Hundred Forty-Nine Thousand, Eight Hundred Thirty-Five Dollars ($149,835.00) pursuant to the National Joint Powers Alliance Contract;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with J&R Equipment Company, pursuant to the National Joint Powers Alliance Contract, to purchase one (1) Commercial-Rated International Truck equipped with a Flusher Unit Body in an amount not to exceed One Hundred Forty-Nine Thousand, Eight Hundred Thirty-Five Dollars ($149,835.00).

Section 2. Funds for this purchase are available in the Public Works Special Projects Account No. 205409-72300-S40B611.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are hereby repealed to the extent of such inconsistency.

ADOPTED: August 15, 2017
ATTEST:            APPROVED:

______________________________________   _______________________________________
Susan Langley, City Clerk        Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney