RESOLUTION NO. ______

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH H&E EQUIPMENT COMPANY, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THIRTY-ONE THOUSAND, THREE HUNDRED SIXTY-FIVE DOLLARS ($331,365.00), FOR PURCHASE OF ONE (1) KOMATSU CRAWLER DOZER FOR THE PUBLIC WORKS DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the City is in need of a Komatsu Crawler Dozer for the Public Works Department; and,

WHEREAS, the City can purchase such a Dozer from H&E Equipment Company for Three Hundred Thirty-One Thousand, Three Hundred Sixty-Five Dollars ($331,365.00) pursuant to the National Joint Powers Alliance Contract;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with H&E Equipment Company, pursuant to the National Joint Powers Alliance Contract, to purchase a Komatsu Dozer in an amount not to exceed Three Hundred Thirty-One Thousand, Three Hundred Sixty-Five Dollars ($331,365.00)

Section 2. Funds for this purchase are available in the Public Works Accounts: Solid Waste Disposal Account for Dozer Equipment Replacement in the amount of Two Hundred Seventy-Eight Thousand, Five Hundred Twenty-Three and 63/100 Dollars ($278,523.63); and from CM Grants Projects for FEMA Equipment Account No. 270129-72300-G030213 in the amount of Fifty-Two Thousand, Eight Hundred Forty-One and 37/100 Dollars ($52,841.37).

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are hereby repealed to the extent of such inconsistency.

ADOPTED: August 15, 2017
ATTEST:

____________________________________
Susan Langley, City Clerk

APPROVED AS TO LEGAL FORM:

____________________________________
Thomas M. Carpenter, City Attorney

APPROVED:

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Mark Stodola, Mayor