

1 **1401 said point being the point of beginning; thence, N03°49'24"E, a distance of**
2 **360.78 feet to a set ½-inch rebar with cap 1401; thence, S87°08'27"E, a distance of**
3 **360.75 feet to a found ½-inch rebar; thence, S02°23'00"W, a distance of 360.75 feet to**
4 **a set ½-inch rebar with cap 1401; thence, N87°08'24"W a distance of 364.80 feet to**
5 **the point of beginning containing 129,959.37 square-feet or 2.98 acres, more or less.**

6 **Section 2.** That the preliminary site development plan/plat be approved as recommended by the Little
7 Rock Planning Commission.

8 **Section 3.** That the change in zoning classification contemplated Arkansas Children's Hospital
9 Pediatric Clinic Short-Form POD, located on the east side of 9000 Block of Dailey Drive (Z-8764-A), is
10 conditioned upon obtaining final plan approval within the time specified by Chapter 36, Article VII, Section
11 36-454 (e) of the Code of Ordinances.

12 **Section 4.** That this ordinance shall not take effect and be in full force until the final plan approval.

13 **Section 5.** That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock,
14 Arkansas, and designated district map be and is hereby amended to the extent and in the respects necessary
15 to affect and designate the change provided for in Section 1 hereof.

16 **Section 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
17 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
18 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
19 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
20 ordinance.

21 **Section 7. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with
22 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

23 **PASSED: August 16, 2016**

24 **ATTEST:**

APPROVED:

26 _____
27 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

28 **APPROVED AS TO LEGAL FORM:**

30 _____
31 **Thomas M. Carpenter, City Attorney**

32 //

33 //

34 //

35 //