1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CLIMATE POLLUTION REDUCTION GRANT SUBAWARD
5	AGREEMENT WITH METROPLAN, IN THE AMOUNT OF THREE
6	HUNDRED FORTY THOUSAND DOLLARS (\$340,000.00), TO PURCHASE
7	29 ELECTRIC VEHICLES TO REPLACE VEHICLES; AND FOR OTHER
8	PURPOSES.
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10	WHEREAS, MetroPlan has received grant funds from the Environmental Protection Agency's ("EPA")
11	Climate Pollution Reduction Grant Program ("CPRG") to fund the replacement of the Fleet Services
12	Department's internal combustion engines ("ICE") vehicles with electric alternative vehicles; and,
13	WHEREAS, MetroPlan desires to partner with the City and its Fleet Services Department through a
14	subaward agreement, in the amount of Three Hundred Forty Thousand Dollars (\$340,000.00), to cover the
15	cost of purchasing 29 electric vehicles and collecting the rebates associated with the electronic vehicle
16	purchases per the grant provisions.
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
18	OF LITTLE ROCK, ARKANSAS;
19	Section 1. The City Manager or Mayor is authorized to enter into a subaward agreement with MetroPlan
20	to accept grant funds in the amount of Three Hundred Forty Thousand Dollars (\$340,000.00), to cover the
21	cost of purchasing 29 electric vehicles.
22	Section 2. Funds for this project will be available in Account No. CPRG
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: August 19, 2025
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1	ATTEST:	APPROVED:	
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3 4	Allison Segars, City Clerk	Frank Scott, Jr., Mayor	
5	APPROVED AS TO LEGAL FORM:		
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8	Thomas M. Carpenter, City Attorney		
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