RESOLUTION NO. _________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER FPR INTO A CONTRACT WITH LANDERS DODGE JEEP, FOR A TOTAL COST OF SEVENTY-THREE THOUSAND, FOUR HUNDRED THIRTY-FOUR DOLLARS ($73,434.00); FOR THE PURCHASE OF THREE (3), ¾-TON CREW CAB PICK-UP TRUCKS FOR THE PUBLIC WORKS DEPARTMENT, UTILIZING THE ARKANSAS STATE PURCHASING CONTRACT; AND FOR OTHER PURPOSES.

WHEREAS, the Public Works Department is in need of three (3), ¾-Ton Crew Cab Pick-Up Trucks; and,

WHEREAS, by utilizing the Arkansas State Purchasing Contract No. SP-16-0001 #17, the City can purchase these three (3) vehicles for the Public Works Department for the total cost of Seventy-Three Thousand, Four Hundred Thirty-Four Dollars ($73,434.00); and,

WHEREAS, this purchase will add needed equipment for the new Re-Entry Program for Public Works.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to utilize the Arkansas State Purchasing Contract No. SP-16-0001 #17 to enter into a contract with Landers Dodge Jeep for the purchase of three (3), ¾-Crew Cab Pick-Up Trucks for the Public Works Department.

Section 2. Funds for this purchase are allocated in the special account for Right-of-Way Maintenance Re-Entry Program.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: August 2, 2016

ATTEST: ________________________  APPROVED: ________________________

Susan Langley, City Clerk        Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney