1	RESOLUTION NO.
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH HASTY AWARDS, IN THE AMOUNT OF
5	SEVENTY-TWO THOUSAND, EIGHT HUNDRED SIXTEEN AND 25/100
6	DOLLARS (\$72,816.25), TO PROVIDE THE 2020 LITTLE ROCK
7	MARATHON FINISHER'S MEDALS; AND FOR OTHER PURPOSES.
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9	WHEREAS, persons who finish the Little Rock Marathon are awarded a Finisher's Medal which has
10	become renowned for its unique size and design; and,
11	WHEREAS, the annual Little Rock Marathon will be held on February 29, 2020, and March 1, 2020,
12	and,
13	WHEREAS, after a competitive bid process pursuant to Bid No. 568, which generated two (2) bids,
14	Purchasing Staff reviewed all the bid pricing and determined that Hasty Awards was an acceptable
15	successful bidder at Seventy-Two Thousand, Eight Hundred Sixteen and 25/100 Dollars (\$72,816.25), to
16	provide the medals.
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
18	OF LITTLE ROCK, ARKANSAS:
19	Section 1. The City Manager is authorized to enter into an agreement with Hasty Awards to prepare
20	the various Finisher Medals for the 2020 Little Rock Marathon events in an amount not to exceed Seventy-
21	Two Thousand, Eight Hundred Sixteen and 25/100 Dollars (\$72,816.25).
22	Section 2. Funding for these purchases is available in Little Rock Marathon Special Project Account
23	No. 210459-S00B268.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28	resolution.
29	Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are
30	hereby repealed to the extent of such inconsistency.
31	ADOPTED: August 20, 2019
32	ATTEST: APPROVED:
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34 35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

1	APPROVED AS TO LEGAL FORM:
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4	Thomas M. Carpenter, City Attorney
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