

1 open and available for use by public at all reasonable times of the day and year.

2 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
3 **OF LITTLE ROCK, ARKANSAS:**

4 **Section 1.** The Board of Directors of the City of Little Rock states its desire participate in the use of
5 grant funding in accordance with its designated responsibility, including maintenance of this project.

6 **Section 2.** The Mayor and City Manager and any other necessary City Employees are hereby authorized
7 and directed to execute any and all appropriate applications, agreements and contracts necessary to expedite
8 the construction and renovation of the above stated project.

9 **Section 3.** The Board of Directors authorize the City Manager to apply for, and the Arkansas
10 Department of Parks, Heritage and Tourism to initiate action to implement this project.

11 **Section 4.** Funding for the match portion in the amount One Hundred Thousand Dollars (\$100,000.00)
12 will come from the Parks Capital Account No. 326459-TS45A11, with the remaining One Hundred Fifty
13 Thousand Dollars (\$150,000.00) matching funds to be donated by the Junior Deputy Baseball Organization.

14 **Section 5. Severability.** In the event any title, subtitle, section, subsection, subdivision, paragraph,
15 subparagraph, item, sentence, clause, phrase, or work of this resolution is declared or adjudged to be invalid
16 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution
17 which shall remain in full force and effect as if the portion so declared or adjudged invalid or
18 unconstitutional was not originally a part of this resolution.

19 **Section 6. Repealer.** All ordinances, resolutions, or parts of the same that are inconsistent with the
20 provisions of this resolution are hereby repealed to the extent of such inconsistency.

21 **ADOPTED: August 20, 2019**

22 **ATTEST:**

APPROVED:

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25 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

26 **APPROVED AS TO LEGAL FORM:**

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29 **Thomas M. Carpenter, City Attorney**

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