RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
INTO A CONTRACT WITH MAGIE FORD, FOR A TOTAL PURCHASE
PRICE OF SIXTY-THREE THOUSAND, THREE HUNDRED TWO
DOLLARS ($63,302.00), FOR THE PURCHASE OF TWO (2) FORD F-250
PICK-UP TRUCKS FOR THE LITTLE ROCK FIRE DEPARTMENT; AND
FOR OTHER PURPOSES.

WHEREAS, the Little Rock Fire Department has a need for a purchase of two (2) Ford F-250 Pick-Up Trucks to respond to non-fire emergency calls; and,

WHEREAS, vendor selection for the two (2) Ford F-250 Pick-Up trucks, meeting the specifications needed, was made through the State Contract No. SP-18-0001, Item No. 67.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with Magie Ford for the purchase of two (2) Ford F-250 Pick-Up Trucks for a total purchase price of Sixty-Three Thousand, Three Hundred Two Dollars ($63,302.00).

Section 2. Funds for this purchase are allocated in the 2017 3/8-Cent Tax Account No. 326609-72300-TS60A31 in the amount of Thirty-One Thousand, Six Hundred Fifty-One Dollars ($31,651.00) and the 2018 5/8-Cent Tax Account No. 108609-72300-S60A893 in the amount of Thirty-One Thousand, Six Hundred Fifty-One Dollars ($31,651.00).

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: August 21, 2018

ATTEST:                      APPROVED:

____________________________________   _____________________________________
Susan Langley, City Clerk        Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney