RESOLUTION NO. __________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO AN ANNUAL PURCHASING CONTRACT WITH SUMMIT TRUCK GROUP FOR THE PURCHASE OF BATTERIES FOR USE IN ALL CITY OF LITTLE ROCK FLEET UNITS, WITH AN OPTION TO RENEW ANNUALLY FOR TWO (2) ADDITIONAL YEARS, WITH AN ANNUAL BUDGET NOT TO EXCEED SIXTY THOUSAND DOLLARS ($60,000.00); AND FOR OTHER PURPOSES.

WHEREAS, an invitation to bid was issued for an annual purchasing contract to provide the purchase of batteries for use in all City of Little Rock Fleet units; and,

WHEREAS, Summit Truck Group was the lowest qualified bidder of three (3) total bids received through the formal bidding process; and,

WHEREAS, the total amount for the annual purchasing contract for batteries will be Sixty Thousand Dollars ($60,000.00) annually;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to enter into an annual purchase contract with Mid-South Sales for the purchase of batteries for use in all City of Little Rock Fleet units, in an amount of Sixty Thousand Dollars ($60,000.00) annually.

Section 2. This Annual Purchase Order will be for one (1)-year, with an option to renew each year up to two (2) additional years.

Section 3. Funds for this purchase are allocated in Fleet Services 2015 Budgeted Parts Account.

Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: August 4, 2015

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ATTEST:  

_______________________________________  _____________________________________  
Susan Langley, City Clerk  Mark Stodola, Mayor  

APPROVED AS TO LEGAL FORM:  

_______________________________________  
Thomas M. Carpenter, City Attorney