1	RESOLUTION NO		
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO A SUB-AWARD AGREEMENT WITH THE LITTLE ROCK		
5	SCHOOL DISTRICT TO ADMINISTER A GRANT TO SUPPORT		
6	GARDEN EDUCATORS AT COMMUNITY SCHOOLS; AND FOR		
7	OTHER PURPOSES.		
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9	WHEREAS, the City of Little Rock, Arkansas (City), was awarded One Hundred Twenty-Five		
10	Thousand Dollars (\$125,000.00) from the African American Mayors Association (AAMA) for Nutrition		
11	Access, Affordability and Education for Little Rock School District (LRSD); and,		
12	WHEREAS, the City has partnered with LRSD to administer the grant and will align and build upon		
13	existing efforts to provide nutrition and education through school gardens; and,		
14	WHEREAS, the City will make a Seventy Thousand Dollar (\$70,000.00) sub-award to LRSD for the		
15	benefit of Chicot Elementary, McDermott Elementary, Mabelvale Elementary and Watson Elementary for		
16	Garden Educators; and,		
17	WHEREAS, the City will make a Two Thousand Dollar (\$2,000.00) sub-award for Garden Supplies		
18	to LRSD for the benefit of Chicot Elementary, McDermott Elementary, Mabelvale Elementary and		
19	Watson Elementary; and,		
20	WHEREAS, the remaining Fifty-Three Thousand Dollars (\$53,000.00) from the AAMA Grant for		
21	Nutrition Access Affordability and Education for LRSD will provide funds for family cooking classes		
22	focused on budget-friendly, nutritious, culturally-appropriate meals utilizing ingredients available in the		
23	community.		
24	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
25	OF LITTLE ROCK, ARKANSAS:		
26	Section 1. The Board of Directors authorizes that City Manager to enter into a Sub-Award Agreement		
27	with Little Rock School District, in an amount not to exceed Seventy-Two Thousand Dollars		
28	(\$72,000.00), to administer the African American Mayors Association Grant for Nutrition Access,		
29	Affordability and Education for the Little Rock School District for the benefit of Chicot Elementary,		
30	McDermott Elementary, Mabelvale Elementary and Watson Elementary for Garden Educators.		
31	Section 2. Funds for the Sub-Award will be allocated in Account No. G15F242.		
32	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
33	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		

1	adjudication shall not affect the remaining portions of the resolution, which shall remain in full force an		
2	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
3	resolution. Section 4. <i>Repealer</i> . All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
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6	ADOPTED: August 6, 2024		
7	ATTEST:	APPROVED:	
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10	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
11	APPROVED AS TO LEGAL FORM:		
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13 14	Thomas M. Carpenter, City Attorney	-	
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