RESOL	UTION NO
A RESOLUTION TO AUTI	HORIZE THE CITY MANAGER TO ENTER
INTO A CONTRACT WITH	H CARSON AND ASSOCIATES, INC., IN AN
AMOUNT NOT TO EXCE	ED ONE MILLION, SIX HUNDRED FORTY-
SEVEN THOUSAND, SIX	HUNDRED DOLLARS (\$1,647,600.00), FOR
THE CONSTRUCTION OF	THE LANDFILL TRUCK WASH; AND FOR
OTHER PURPOSES	
WHEREAS, bids were solicited for the	he construction of the Landfill Truck Wash, Bid No. 2525; and,
WHEREAS, Carson and Associates,	Inc., submitted the lowest responsive, responsible bid meeting
specifications of the three (3) bids received	d for the project; and,
WHEREAS, the total cost of the pr	roject shall not exceed One Million, Six Hundred Forty-Seven
Thousand, Six Hundred Dollars (\$1,647,6	00.00), which includes a 20% contingency.
NOW, THEREFORE, BE IT RESO	DLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:	
Section 1. The Board of Directors at	uthorizes the City Manager to enter into a contract with Carson
and Associates, Inc., in an amount not to	exceed One Million, Six Hundred Forty-Seven Thousand, Six
Hundred Dollars (\$1,647,600.00), which is	includes a 20% contingency, for the construction of the Landfill
Truck Wash.	
Section 2. Funding for this project is	allocated in the Public Works Solid Waste Enterprise Fund and
Fleet, Account No. S60A721.	
Section 3. Severability. In the event	any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or ac	djudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining	g portions of the resolution, which shall remain in full force and
effect as if the portion so declared or adju	adged invalid or unconstitutional was not originally a part of the
resolution.	
Section 4. Repealer. All laws, ordina	ances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereb	by repealed to the extent of such inconsistency.
ADOPTED: August 6, 2024	
ATTEST:	APPROVED:
Susan Langley, City Clerk	Frank Scott, Jr., Mayor

1 APPROVED AS TO LEGAL FORM: 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // // 27 28 // 29 // 30 // 31 // 32 // 33 //

34

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