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WHEREAS, right-of-way mowing and trimming are needed within the City of Little Rock to maintain public rights-of-way along City streets; and;

WHEREAS, the contract mowing for this program will be in three (3) phases to allow for the participation of small contractors. This Phase I vendor contract will provide contractor assistance to the Public Works Department with mowing some right-of-way along street segments located in Wards 1 and 2; and,

WHEREAS, the City issued an Invitation to Bid No. 3044 for the 2025 Right-of-Way Mowing and Trimming Phase I Program and one bid was received; and,

WHEREAS, Hope Lawn Care was determined to be the lowest responsible and responsive bidder for the 2025 Right of Way Mowing and Trimming Phase I Program.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to enter into a contract with Hope Lawn Care in an amount not to exceed One Hundred Thirty-Eight Thousand, Seven Hundred Seventy-Seven and 20/100 Dollars (\$138,772.20), or One Hundred Fifteen Thousand, Six Hundred Forty-Three and 50/100 Dollars (\$115,643.50), plus 20% additional, if necessary, for Right-of-Way Phase I mowing and Trimming in Wards I and 2.

Section 2. Funding for this contract is available in Account No. 205409-S40B672.

Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same that are inconsistent with

the provisions of this resolution are hereby repealed to the extent of such inconsistency.

ADOPTED: September 2, 2025

ATTEST:

APPROVED:

Allison Segars, City Clerk

Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney

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