

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33

**WHEREAS**, the 24th Annual Little Rock Marathon is scheduled to take place from February 28 through March 1, 2026, and is expected to draw approximately 14,000 participants from across the nation and beyond; and,

**WHEREAS**, in accordance with the City’s purchasing policies, a public bid was held to solicit competitive proposals from qualified trophy and award vendors for the production and delivery of the Finisher’s Medals; and,

**WHEREAS**, five (5) companies submitted bids, and upon thorough review and evaluation of the bid pricing and specifications by the City's Purchasing Staff, Hasty Awards was determined to be the lowest responsive and responsible bidder; and,

**WHEREAS**, the total cost for the Finisher's Medals an amount not to exceed Fifty Thousand Nine Hundred Eighty-Four and 75/100 Dollars (\$50,984.75), and funding for this expenditure is available from the Little Rock Marathon Special Project Account No. 210459-S00B268.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.** The City Manager is hereby authorized to enter into a contract with Hasty Awards in an amount no to exceed \$50,984.75 for the purchase of Finisher’s Medals for the 24th Annual Little Rock Marathon, to be held February 28–March 1, 2026.

**Section 2.** Funds for this purchase shall be paid from the Little Rock Marathon Special Project Account No. 210459-S00B268.

**Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

**Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same that are inconsistent with the provisions of this resolution are hereby repealed to the extent of such inconsistency.

**ADOPTED: September 2, 2025**

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**Allison Segars, City Clerk**

\_\_\_\_\_  
**Frank Scott, Jr., Mayor**

**APPROVED AS TO LEGAL FORM:**

\_\_\_\_\_  
**Thomas M. Carpenter, City Attorney**

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//