1	RESOLUTION NO		
2			
3	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A		
4	CONTRACT WITH KENNETH RAY COKER, TRUSTEE OF KENNETH		
5	RAY COKER REVOCABLE TRUST, FOR THE PURCHASE OF		
6	APPROXIMATLEY SEVENTY-FIVE (75) ACRES OF LAND, FOR USE BY		
7	THE LITTLE ROCK PORT AUTHORITY FOR ECONOMIC PROSPECT		
8	RECRUITMENT; AND FOR OTHER PURPOSES.		
9			
10	WHEREAS, the City of Little Rock, Arkansas, through its 2011 Capital Sales Tax Initiative, set aside		
11	money for the specific purpose of expanding the real estate holdings of the Little Rock Port Authority; and		
12	WHEREAS, the Little Rock Port Authority has been actively exploring opportunities for expansion		
13	including the development of a 2008 Master Real Estate Acquisition Plan; and,		
14	WHEREAS, the Little Rock Port Authority Staff has worked with the Greater Little Rock Regional		
15	Chamber of Commerce, and other interested parties, to explore viable options for real estate expansion and		
16	determined that this particular parcel will meet the future needs of the Little Rock Port Authority for		
17	economic prospect recruitment purposes; and,		
18	WHEREAS, the Little Rock Port Authority Staff has extended a preliminary offer, based upon a third		
19	party appraisal, for the property in question and the offer has been accepted by the owner.		
20	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
21	OF LITTLE ROCK:		
22	Section 1. The City of Little Rock Board of Directors authorizes the Mayor to purchase approximately		
23	75 acres of land for a purchase price of six hundred and sixty-nine thousand dollars (\$669,000), plu		
24	associated closing cost, and is contingent upon positive findings of the Phase One Environmental Study		
25	and determination of clear title. The property is more particularly described as follows:		
26	Pulaski County Assessor Parcel No.: 25R0034900100		
27	Property Address: 15100 Frazier Pike, Little Rock, Arkansas 72206		
28	Legal Description:		
29	Tract No. 1 of KEATT'S SUBDIVISION of part of Section 3 and 10, in Township 1		
30	South, Range 11 West, Pulaski County, Arkansas, comprise of 76 acres, more or less.		
31			
2.2	LESS AND EVCEDT.		

1	Part of Tract 1, KEATT'S SUBDIVISION of part of Section 3 and 10 Township 1		
2	South, Range 11 West, in Pulaski County, Arkansas, according to plat of record in Book		
3	3, at Page 174 of the Plat Records of Pulaski County, Arkansas, and according to the		
4	Bill of Assurance dated August 17, 1938, of record in Book 251, Page 63, of the Deed		
5	Records of Pulaski County, Arkansas, more particularly described as follows: Begin at		
6	a point on the South line of said Tract 1 which point is 618.14 feet East of the center		
7	of Section 10, Township 1 South, Range 11 West; thence North 7 degrees 33 minutes		
8	West along the East Right-of-Way line of the Frazier Pike, a distance of 109.45 feet;		
9	thence North 0 degrees 42 minutes East a distance of 60.55 feet; thence East 376.31		
10	feet to a point on the Easterly line of said Tract 1; thence South 28 degrees 30 minutes		
11	East along said line a distance of 192.3 feet to the Southeast corner of said Tract 1;		
12	thence West 454.43 feet to the Point of Beginning and containing 1.6 acres, more or less.		
13	Section 2. Funding for this acquisition will come from the Little Rock Port Authority.		
14	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase of		
15	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of		
16	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
17	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of th		
18	resolution.		
19	Section 4. Repealer. All laws ordinances resolutions or parts of the same that are inconsistent with th		
20	provisions of this resolution are hereby repealed to the extent of such inconsistency.		
21	ADOPTED: September 2, 2025		
22	ATTEST:	APPROVED:	
23			
24			
25	Allison Segars, City Clerk	Frank Scott, Jr., Mayor	
26	APPROVED AS TO LEGAL FORM:		
27			
28			
29	Thomas M. Carpenter, City Attorney		
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31	//		
32	//		
33	//		
34	//		