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1 **Section 2.** Further, the City encourages the Arkansas Congressional delegation to support the Quapaw
2 Nation Business Committee’s application to the Bureau of Indian Affairs and support their efforts to have
3 their ancestral land described in the attached “Exhibit A” placed into trust by the United States of America.

4 **Section 3.** The City all involved municipal, county, and state governments to support the Quapaw
5 Nation Business Committee’s application to the Bureau of Indian Affairs and support their efforts to have
6 their ancestral land described in the attached “Exhibit A” placed into trust by the United States of America.

7 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
8 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
9 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
10 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
11 resolution.

12 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
13 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

14 **ADOPTED September 16, 2025**

15 **ATTEST:**

APPROVED:

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17 _____
18 **Allison Segars, City Clerk**

_____ **Frank Scott, Jr., Mayor**

19 **APPROVED AS TO LEGAL FORM:**

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21 _____
22 **Thomas M. Carpenter, City Attorney**

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Exhibit A

NOTE: The parcel of land described below is identical with the remaining portion of a parcel of land described in Instrument No. 2013032366, filed May 1, 2013, and described as "Less and Except", in Instrument No. 2021022322, filed April 1, 2021;

A parcel of land situated in the west half of the northwest quarter (W1/2 NW1/4) of section 27, township 1 north, range 11 west, Fifth Principal Meridian, Little Rock, Arkansas, being a portion of that parcel of land described in Instrument No. 2021022322, filed April 1, 2021, in the Circuit and County Clerk records of Pulaski County, Arkansas, and shown as the "LESS AND EXCEPT" and being more particularly described as follows:

COMMENCING at the corner of section 21, 22, 27, and 28, marked with a PK nail in asphalt pavement;

THENCE, S. 87° 58' 26" W., on the line between sections 22 and 27, a distance of 23.52 feet to the east right of way line of Thibault Road;

THENCE, S. 01° 48' 30" W, on aforesaid right of way line, a distance of 619.53 feet;

THENCE, S. 89° 12' 53" E., a distance of 813.08 feet to the Northwest corner of aforesaid Instrument No. 2021022322, marked with a found 5/8-inch iron pin for the POINT OF BEGINNING of the herein described parcel;

THENCE, S. 89° 15' 49" E., on the north line of aforesaid Instrument No. 2021022322, identical with a boundary line of a parcel described in Instrument No. 2024063723, filed December 6, 2024, in the Circuit and County Clerk records of Pulaski County, Arkansas, to the Northeast corner of the herein described parcel, marked with a found 5/8-inch iron pin with a yellow plastic cap stamped "LS 1652", on the west line of a parcel of land described in Instrument No. 20070066751, filed August 24, 2007, identical with the north-south centerline of the NW1/4 of sec. 27, T. 1 N., R. 11 W. Fifth Principal Meridian;

THENCE, S. 00° 44' 44" W., a distance of 466.82 feet (Deed: 466.69 feet), on the aforesaid north-south centerline of the NW1/4 of sec. 27, identical with the west line of aforesaid Instrument No. 2021022322, identical with the west line of aforesaid Instrument No. 20070066751, to Southeast corner of the herein described parcel, marked with a found 5/8-inch iron pin with a yellow plastic cap stamped "LS 1652";

THENCE, N. 89° 14' 37" W, a distance of 466.73 feet (Deed: 466.69 feet), on the south line of aforesaid Instrument No. 2021022322, identical with a boundary line of aforesaid Instrument No. 20240637232, to the Southwest corner of the herein described parcel, marked with a found 5/8-inch iron pin with a yellow plastic cap stamped "LS 1652";

THENCE, N. 00°46'54" E., a distance of 466.65 feet (Deed: 466.69 feet) on the west line of aforesaid Instrument No. 2021022322, identical with a boundary line of aforesaid Instrument No. 20240637232 to the **POINT OF BEGINNING**.

Containing 5.00 acres.