1	RESOLUTION NO	
2		
3	A RESOLUTION SUPPORTING THE QUAPAW TRIBE'S REQUEST TO	
4	THE SECRETARY OF THE INTERIOR TO PLACE APPROXIMATELY	
5	FIVE (5) ACRES OF LAND LOCATED AT THE PORT OF LITTLE ROCK	
6	INTO TRUST FOR THE BENEFIT OF THE QUAPAW NATION; AND FOR	
7	OTHER PURPOSES.	
8		
9	WHEREAS, the Quapaw Nation is a federally recognized Indian Tribe and is governed by the	
10	Resolution authorizing the Quapaw Nation Business Committee to speak and act on behalf of the Quapaw	
11	Nation of Indians, known as the "Governing Resolution" adopted by the Quapaw Indian Council on August	
12	19, 1956, and approved by the Commissioner of Indian Affairs on September 20, 1957; and	
13	WHEREAS, the Quapaw Nation asserts its jurisdiction to the fullest extent recognized by law over the	
14	lands within the original Quapaw Reservation, as established as a homeland for the Quapaw Nation by the	
15	Treaty of May 13, 1833; and	
16	WHEREAS, the Quapaw Nation Business Committee is empowered and obligated to transact Tribal	
17	Business and otherwise speak or act on behalf of the Quapaw Nation in all matters; including acquiring real	
18	estate property to expand the Quapaw Nation's land base and applying to have land owned by the Tribe,	
19	placed into trust by the United States for the benefit of the Tribe; and	
20	WHEREAS, the Quapaw Nation Business Committee desires that title to the land referenced in this	
21	resolution be conveyed to the United States of America in trust for the Quapaw Nation; and	
22	WHEREAS, the City of Little Rock, Arkansas ("the City"), acknowledges the significance and	
23	importance of the land in question to the Quapaw Nation and its members, and the importance to the	
24	Quapaw Nation of maintaining and preserving a connection to land within the Quapaw Tribe's original	
25	homeland, and desires to work with the Quapaw Nation Business Council cooperatively concerning	
26	maintaining that connection; and	
27	WHEREAS, the City acknowledges that the Quapaw Nation Business Committee and the Quapaw	
28	Nation have the potential to be significant and valuable partners to the Port of Little Rock and the City of	
29	Little Rock; and,	
30	WHEREAS, the City supports the Quapaw Tribe's effort and initiative to place their land at the Port	
31	of Little Rock in trust for the benefit of the Quapaw Nation;	
32	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY	
33	OF LITTLE ROCK, ARKANSAS:	
34	Section 1. The City supports the Quapaw Nation Business Committee's application to place their	
35	ancestral lands described in the attached "Exhibit A" into trust by the United States of America.	

1	Section 2. Further, the City encourages the Arkansas Congressional delegation to support the Quapaw		
2	Nation Business Committee's application to the Bureau of Indian Affairs and support their efforts to have		
3	their ancestral land described in the attached "Exhibit A" placed into trust by the United States of America.		
4	Section 3. The City all involved municipal, county, and state governments to support the Quapaw		
5	Nation Business Committee's application to the Bureau of Indian Affairs and support their efforts to have		
6	their ancestral land described in the attached "Exhibit A" placed into trust by the United States of America.		
7	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
8	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
9	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
10	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
11	resolution.		
12	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
13	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
14	ADOPTED September 16, 2025		
15	ATTEST:	APPROVED:	
16			
17 18	Allison Segars, City Clerk	Frank Scott, Jr., Mayor	
19	APPROVED AS TO LEGAL FORM:	, , ,	
20			
21			
22	Thomas M. Carpenter, City Attorney		
23	//		
24	//		
25	// 		
26			
27	//		
28	//		
29	// //		
30	//		
31	//		
32	//		
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34	//		
35	//		
55	<i>''</i>		

1 Exhibit A

NOTE: The parcel of land described below is identical with the remaining portion of a parcel of land described in Instrument No. 2013032366, filed May 1, 2013, and described as "Less and Except", in Instrument No. 2021022322, filed April 1, 2021;

5

- 6 A parcel of land situated in the west half of the northwest quarter (W1/2 NW1/4) of section 27,
- 7 township 1 north, range 11 west, Fifth Principal Meridian, Little Rock, Arkansas, being a portion of
- 8 that parcel of land described in Instrument No. 2021022322, filed April 1, 2021, in the Circuit and
- 9 County Clerk records of Pulaski County, Arkansas, and shown as the "LESS AND EXCEPT" and
- 10 being more particularly described as follows:

11

12 **COMMENCING** at the corner of section 21, 22, 27, and 28, marked with a PK nail in asphalt pavement;

14

THENCE, S. 87° 58' 26" W., on the line between sections 22 and 27, a distance of 23.52 feet to the east right of way line of Thibault Road;

17

18 THENCE, S. 01° 48' 30" W, on aforesaid right of way line, a distance of 619.53 feet;

19

- THENCE, S. 89° 12' 53" E., a distance of 813.08 feet to the Northwest corner of aforesaid
- Instrument No. 2021022322, marked with a found 5/8-inch iron pin for the POINT OF BEGINNING of the herein described parcel;

23

- 24 THENCE, S. 89° 15' 49" E., on the north line of aforesaid Instrument No. 2021022322, identical
- with a boundary line of a parcel described in Instrument No. 2024063723, field December 6, 2024, in
- 26 the Circuit and County Clerk records of Pulaski County, Arkansas, to the Northeast corner of the
- herein described parcel, marked with a found 5/8-inch iron pin with a yellow plastic cap stamped "LS
- 28 1652", on the west line of a parcel of land described in Instrument No. 20070066751, filed August
- 29 24, 2007, identical with the north-south centerline of the NW1/4 of sec. 27, T. 1 N., R. 11 W. Fifth
- 30 Principal Meridian;

31

- 32 THENCE, S. 00° 44' 44" W., a distance of 466.82 feet (Deed: 466.69 feet), on the aforesaid
- north-south centerline of the NW1/4 of sec. 27, identical with the west line of aforesaid Instrument
- No. 2021022322, identical with the west line of aforesaid Instrument No. 20070066751, to Southeast
- corner of the herein described parcel, marked with a found 5/8-inch iron pin with a yellow plastic cap stamped "LS 1652";

27

37

- 38 THENCE, N. 89° 14' 37" W, a distance of 466.73 feet (Deed: 466.69 feet), on the south line of
- aforesaid Instrument No. 2021022322, identical with a boundary line of aforesaid Instrument No.
- 40 20240637232, to the Southwest corner of the herein described parcel, marked with a found 5/8-inch
- iron pin with a yellow plastic cap stamped "LS 1652";

42

- 43 THENCE, N. 00°46'54" E., a distance of 466.65 feet (Deed: 466.69 feet) on the west line of
- aforesaid Instrument No. 2021022322, identical with a boundary line of aforesaid Instrument No.
- 45 20240637232 to the **POINT OF BEGINNING**.

46 47

Containing 5.00 acres.