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POINT OF BEGINNING; thence continue North 03°24'36" East along said West line a distance of 50.05 feet to a point; thence South 89°05'30" East a distance of 98.15 feet to a point; thence North 89°30'55" East a distance of 422.53 feet to a point; thence North 51°09'23" East a distance of 221.67 feet to a point; thence North 41°39'56" East a distance of 308.14 feet to a point; thence North 08°41'41" East a distance of 416.81 feet to a point; thence North 14°42'59" East a distance of 316.57 feet to a point; thence North 15°51'41" East a distance of 40.76 feet to a point on the North line of Pinewood Subdivision as recorded in Plat Book 26 Page 90; thence South 88°55'50" East along said North line a distance of 51.71 feet to a point; thence leaving said North line South 15°51'41" West a distance of 53.46 feet to a point; thence South 14°42'59" West a distance of 313.44 feet to a point; thence South 08°41'41" West a distance of 428.98 feet to a point; thence South 41°39'56" West a distance of 186.52 feet to a point on the Southeast line of Pinewood Subdivision as recorded in Plat Book 26 Page 90; thence along said Southeast line South 54°15'00" West a distance of 441.92 feet to a point; thence leaving said Southeast line South 89°30'55" West a distance of 364.76 feet to a point; thence North 89°05'30" West a distance of 100.94 feet to the POINT OF BEGINNING, containing 1.86 acres (80,820.54 sq. ft.) more or less.

**SECTION 2. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

**SECTION 3. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

**ADOPTED: September 16, 2025**

**ATTEST:**

**APPROVED:**

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**Allison Segars, City Clerk**

\_\_\_\_\_  
**Frank Scott, Jr., Mayor**

**APPROVED AS TO FORM:**

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**Thomas M. Carpenter, City Attorney**