RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE A CONTRACT WITH CARELINK, IN AN AMOUNT NOT TO EXCEED SIXTY THOUSAND DOLLARS ($60,000.00), UTILIZING THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS, TO PROVIDE MEALS ON WHEELS TO ELIGIBLE PARTICIPANTS; AND FOR OTHER PURPOSES.

WHEREAS, in Little Rock, Ark., Resolution No. 14,998 (May 21, 2019), the Board of Directors approved the sources and uses of 2019 Community Development Block Grant Funds from the U.S. Department of Housing & Urban Development; and,

WHEREAS, a contract with CareLink to provide Meals on Wheels to elderly recipients was one of the approved projects; and,

WHEREAS, funding is now in place to be able to enter into such an agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with CareLink in an amount not to exceed Sixty Thousand Dollars ($60,000.00), to provide Meals on Wheels to eligible recipients pursuant to the proposed included in the City’s 2019 request for Community Development Block Grant Funds.

Section 2. Funds for this agreement are available in the Community Development Block Grant Funds from the U.S. Department of Housing & Urban Development monitored by the Housing & Neighborhood Programs Department.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are hereby repealed to the extent of such inconsistency including, but not limited to, Little Rock, Ark., Resolution No. 14,998 (May 21, 2019)

ADOPTED: September 17, 2019
ATTEST:            APPROVED:

_____________________________________   ____________________________________
Susan Langley, City Clerk        Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

_____________________________________
Thomas M. Carpenter, City Attorney