1	ORDINANCE NO		
2			
3	AN ORDINANCE TO APPROVE A PLANNED ZONING DEVELOPMENT		
4	AND TO ESTABLISH A REVISED PLANNED COMMERCIAL		
5	DEVELOPMENT TITLED STAGECOACH PROPERTIES, LLC - PCD,		
6	LOCATED AT 3204 SHACKLEFORD PASS (Z-5959-D), LITTLE ROCK,		
7	ARKANSAS, AMENDING THE OFFICIAL ZONING MAP OF THE CITY		
8	OF LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.		
9			
10	BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK		
11	ARKANSAS.		
12	Section 1. That the zoning classification of the following described property be changed from PD-0		
13	Planned Development - Commercial, to PCD, Planned Commercial Development:		
14	Z-5959-D: DESCRIBED AS PART OF THE SE 1/4 NE 1 /4 OF SECTION 16,		
15	TOWNSHIP 1 NORTH, RANGE 13 WEST, LITTLE ROCK, PULASKI COUNTY,		
16	ARKANSAS, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT		
17	THE NORTHEAST CORNER OF THE N 1/2 SE 1/4 NE 1/4, SAID SECTION 16;		
18	THENCE NORTH 86 DEGREES 51 MINUTES 25 SECONDS WEST, 145.45 FEET		
19	TO A POINT ON THE WEST RIGHT OF WAY LINE OF OLD SHACKLEFORD		
20	ROAD AND THE POINT OF BEGINNING; THENCE SOUTH 08 DEGREES 17		
21	MINUTES 56 SECONDS WEST ALONG SAID WEST RIGHT OF WAY 150.00		
22	FEET; THENCE NORTH 87 DEGREES 32 MINUTES 26 SECONDS WEST 276.16		
23	FEET; THENCE NORTH 87 DEGREES 38 MINUTES 54 SECONDS WEST, 106.50		
24	FEET; THENCE NORTH 04 DEGREES 06 MINUTES 14 SECONDS EAST 150.36		
25	FEET; THENCE SOUTH 87 DEGREES 24 MINUTES 35 SECONDS EAST 384.61		
26	FEET TO THE POINT OF BEGINNING.		
27			
28	LESS AND EXCEPT:		
29			
30	PART OF THE SE1/4 NE1/4 OF SECTION 16, T-1-N, R-13-W, LITTLE ROCK,		
31	PULASKI COUNTY, ARKANSAS MORE PARTICULARLY DESCRIBED AS:		
32	COMMENCING AT THE NORTHEAST CORNER OF THE N 1/2 SE 1/4 NE 1/4,		
33	SAID SECTION 16; THENCE N86°51'25"W, A DISTANCE OF 145.45 FEET TO A		
2/	DOINT ON THE WEST DICHT OF WAY I INFOROI D SHACKI FEODD DOAD		

1	AND THE POINT OF BEGINNING; THENCE S08°17'56"W, ALONG SAID WEST		
2	RIGHTOF-WAY LINE, A DISTANCE OF 150.00 FEET; THENCE N87°32'26"W,		
3	A DISTANCE OF 5.03 FEET; THENCE N08°17'56"E, A DISTANCE OF 150.01		
4	FEET; THENCE S87°24'35"E, A DISTANCE OF 5.02 FEET TO THE POINT OF		
5	BEGINNING. CONTAINING 750 SQ. FT. OR 0.0172 ACRES MORE OR LESS.		
6			
7	ALSO, LESS AND EXCEPT THE EASTERLY 5 FEET THEREOF CONVEYED		
8	TO THE CITY OF LITTLE ROCK AS SHOWN IN QUITCLAIM DEED OF		
9	RECORD AS DOCUMENT NO. 96-4707, RECORDS OF PULASKI COUNTY,		
0	ARKANSAS.		
1	Section 2. That the preliminary site development	nent plan/plat be approved as presented to the Little Rock	
2	Planning Commission.		
3	Section 3. That the change in zoning classification contemplated for Stagecoach Properties, LLC		
4	PCD, located at 3204 Shackleford Pass (Z-3748-A), is conditioned upon obtaining final plan approva		
5	within the time specified by Chapter 36, Article VII, Section 36-454 (e) of the Code of Ordinances.		
6	Section 4. That this ordinance shall not take effect and be in full force until the final plan approval.		
7	Section 5. That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock		
8	Arkansas, and the Designated District Map be, and is hereby amended, to the extent and in the respect		
9	necessary to affect and designate the change provided for in Section 1 hereof.		
0	Section 6. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o		
1	word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration of		
2	adjudication shall not affect the remaining portions of the ordinance, which shall remain in full force and		
3	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the		
4	ordinance.		
5	Section 7. Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent with		
6	the provisions of this ordinance are hereby repealed to the extent of such inconsistency.		
7	PASSED: September 17, 2024		
8			
9	ATTEST:	APPROVED:	
0			
31 32	Allison Segars, Acting City Clerk	Frank Scott, Jr., Mayor	
3	//		
4	//		
5	//		

1 APPROVED AS TO LEGAL FORM: 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // // 20 21 // 22 // // 23 // 24 25 // 26 // // 27 28 // 29 // 30 // 31 // // 32 33 // 34 // 35 //