	RESOLUTION NO
	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
	INTO A CONTRACT WITH ESCAMILLA EXCAVATING, LLC, IN AN
	AMOUNT NOT TO EXCEED NINETY-NINE THOUSAND, NINE
	HUNDRED TWENTY-TWO AND 80/100 DOLLARS (\$99,922.80), FOR
	THE REDWOOD DRIVE DRAINAGE PROJECT; AND FOR OTHER
	PURPOSES.
	WHEREAS, bids were solicited for the Redwood Drive Drainage Project, Bid No. 2594; and,
	WHEREAS, Escamilla Excavating, LLC., submitted the lowest responsive, responsible bid meeting
S	pecifications of the two (2) bids received for the project; and,
	WHEREAS, the total cost of the project shall not exceed Ninety-Nine Thousand, Nine Hundred
Τ	Swenty-Two and 80/100 Dollars (\$99,922.80), which includes a 20% contingency.
	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
(	OF LITTLE ROCK, ARKANSAS:
	Section 1. The Board of Directors authorizes the City Manager to execute an agreement with Escamilla
E	Excavating, LLC., in an amount not to exceed Ninety-Nine Thousand, Nine Hundred Twenty-Two and
8	0/100 Dollars (\$99,922.80), which includes a 20% contingency, for the Redwood Drive Drainage Project
	Section 2. Funding for this project is allocated in the Limited Tax General Obligation Capita
I	mprovement Bonds as authorized by Little Rock, Ark., Resolution No. 15,9668 (May 2, 2023), Accoun
N	No. B2D020D.
	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
V	vord of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
a	djudication shall not affect the remaining portions of the resolution, which shall remain in full force and
e	ffect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
r	esolution.
	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
tl	he provisions of this resolution, are hereby repealed to the extent of such inconsistency.
A	ADOPTED: September 17, 2024
A	ATTEST: APPROVED:
Ā	Allison Segars, Acting City Clerk Frank Scott, Jr., Mayor

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## 1 APPROVED AS TO LEGAL FORM: 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // // 13 14 // 15 // 16 // // 17 18 // // 19 20 // // 21 22 // 23 // 24 // 25 // 26 // 27 // // 28 29 // 30 // 31 // 32 // // 33 34 // 35 // 36

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